|                         |  |   | T  | I   |                                      |
|-------------------------|--|---|--|---|--------------------------------------|
| 1 LOCATI                | ON OF WATER WELL:  | Fraction  | Section Number   | Township Number                               | Range Number                         |
| County:                 | Treso  | NE14 NW14 NE14  | 8  | 13 5  | 25 w                                 |
| Distance                | and direction from nea   | rest town or city streeth on South  | t address of well if   | located within city?                          | 1 1- No                              |
| Sullyer                 | T-10 Mes   | 1 0 5000  | an 120 m 76  | a then w-                                     | 24 m / ven p                         |
| 2 WATER                 | WELL OWNER: Dary   | 1 Beam<br>09 E 2779   |  |   | '                                    |
|                         | Address Roy #:   | lays KS 6760  | Board of Agric Application N   | culture, Division of<br>umber:                | Water Resources                      |
|                         | ELL'S LOCATION WITH IN SECTION BOX:                                      | 4 DEPTH OF WELL   |  | ft.   |                                      |
|                         | ×  | WELL WAS USED AS:   |  |   |                                      |
| W                       | N E  | 1 Domestic<br>2 Irrigation<br>3 Feedlot<br>4 Industrial                           | 5 Public Water Sup<br>6 Oil Field Water :<br>7 Lawn and Garden (<br>8 Air Conditioning                             | Supply 10 Monitorin<br>Only 11 Injection      | g Well<br>Well                       |
| s                       | W—————————————————————————————————————                                   | If yes, mo/day/yr sa  | ample was submitted.   |   | t? YesNo.X.                          |
| L                       | S  | Water Well Disinfec   | ted: Yes. X. No  |   |                                      |
| 5 TYPE O                | F BLANK CASING USED:   |   |  |   |                                      |
| 1 Stoo                  |  | uaht 7 Fiber  | glass 9 Other  | (specify below)                               |                                      |
| 2 PVC                   |  | estos-Cement 8 Concre   | ete Tile   |   |                                      |
| Blank<br>Casing         | casing diameter  | land surface.   | oulled? YesX.  | No If yes, how                                | much                                 |
| 6 GROUT                 | PLUG MATERIAL: 1 Neat  |   |  | 4 Other                                       |                                      |
| Grout I                 | Plug Intervals: Fro  | m/5.ft. toft.   | ., Fromft. to  | oft., From                                    | toft.                                |
| What is                 | s the nearest source o   | f possible contamination  | n:   |   |                                      |
| 2 Sei<br>3 Wai<br>4 Lai | ptic tank<br>wer lines<br>tertight sewer lines<br>teral lines<br>ss Pool | 7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard                                      | 11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage<br>14 Abandoned water of<br>15 Oil well/Gas wel | age<br>well                                   | ecify below)                         |
| Direct                  | ion from well?   | <b>3</b>  | How many feet?   | 100   |                                      |
| FROM                    | TO PL  | UGGING MATERIALS  |  |   |                                      |
| 110'                    | 85 Clea  | n Sand  |  |   |                                      |
| <b>3</b> 5'             | 15' Clay   | Sail  |  |   |                                      |
| 15'                     |  | nite  |  |   |                                      |
| <u>-</u> /              | o' Compo   | onite cred soul   |  |   |                                      |
| 2                       | Compo  | C/ = q - O   1  |  |   |                                      |
|                         |  |   |  |   |                                      |
|                         | ***************************************                                  |   |  |   |                                      |
| on (mo,<br>Water ∫      | /day/year)542<br> ell_Contractor's Lice                                  | CERTIFICATION: This water Consense No under the business name                     | rd is true to the bea<br>This Water Well   | st of my knowledge an<br>Record was completed | d belief. Kansas<br>on (mo/day/year) |
| underline<br>Bureau of  | ONS: Use typewriter o  | r ball point pen. <u>Pleas</u><br>answers. Send top thro<br>66620-0001. Telephone | ee copies to Kansas (  | Department of Health                          | and Environment,                     |