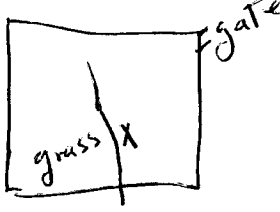
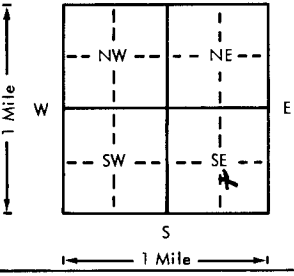


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Gove	Fraction NW 1/4 SE 1/4 SE 1/4	Section number 10	Township number T 13 S R 26	Range number 26	DRL (NW)		
2. Distance and direction from nearest town or city: Street address of well location if in city:		3 1/2 East on 40 6 South West 1/2 South of Quinter		3. Owner of well: Robert Tuttle R.R. or street: Quinter, Ks. 67752 City, state, zip code:					
4. Locate with "X" in section below:		Sketch map: 		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>13</u> ft. <u>4/15/75</u>					
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
		9. Type and color of material		From		To		9. Casing: Material <u>ptls</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____	
		silt		0		5		10. Screen: Manufacturer's name _____ Peerless Plastics	
		clay		5		8		Type <u>PVC</u> Dia. <u>5 in.</u>	
		sand		8		13		Slot/gauze <u>1/16</u> Length <u>20</u> ft.	
		shale		13				Set between <u>6</u> ft. and <u>13</u> ft. _____ ft. and _____ ft.	
								Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>7</u> down	
								11. Static water level: <u>4</u> ft. below land surface Date <u>4/15/75</u> ^{mo./day/yr.}	
								12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
								13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
								14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
								15. Well grouted? <u>yes</u> With <u>clay</u> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>5</u> ft.	
								16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
								(Use a second sheet if needed)	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Aqua Well Drilling</u> <u>281</u> Business name License No. Address <u>Gove, Ks. 67736</u> Signed <u>J. M. Tuttle</u> Date <u>6-20-77</u> Authorized representative <u>17</u>					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5