KOLAR Document ID: 1515408

	WELL R	_		WWC-5		vision of Wat					
		Correction		ge in Well Use		sources App. 1			Well ID		
1 LOCATION OF WATER WELL: Fraction						1 0			ge Number		
County: 1/4 1/4 1/4						1 4 1 1					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check like the strength of the streng											
Business: direction from nearest town or intersection): If at owner's address, check here:											
Address:											
City:		1	State:	ZIP:		1					
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL:	1	t 5 Latit	nde.			(decimal degrees)	
WITH "X" IN SECTION BOX:											
	SECTION BOX: 2) ft. 3) ft., or 4) \Box					Dry Well Datum: WGS 84 NAD 83 NAD 27					
	<u> </u>	WELL'S ST			Source		Latitude/Longitude				
				y-yr)			init make/model:				
NW	NE	Pump test d		/-yr) ft			WAAS enabled?		lo)		
w		~	hours			□ Land Survey □ Topographic Map □ Online Mapper:					
		anterini	Well water was ft.				Jinne				
SW	SE	after	after hours pumping gp								
			Estimated Yield:gpm			6 Elevation:ft. Ground Level TO					
	S	Bore Hole I	Bore Hole Diameter: in. to			Source: Land Survey GPS Topographic Maj Other					
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 											
				ig: how many wells?.			11. Test Hole: well ID				
Lawn & Garden 7.			7. Aquifer Recharge: well ID								
	Livestock 8. Monitoring: well ID					12. Geot	12. Geothermal: how many bores?				
	2. Irrigation 9. Environmental Remediation: well ID .						a) Closed Loop Horizontal Vertical				
	3. Effective Soil Vapor						b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible contamination: No potential source of contamination within 200 ft.											
□ Septic			Lateral Line] Livestock Pe	ens	Insection	ide Storage		
Sewer			Cess Pool	🔲 Sewage L		Fuel Storage		Abando		Well	
	ight Sewer Li		Seepage Pit			Fertilizer St	orage	Oil We	ll/Gas Well		
Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		GINTERVALS	
	10	-			TROM	10	2111		1200011	o intributines	
	Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged											
under mv i	urisdiction a	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of m	v knowled	ge and belief.	
Kansas Wa	ter Well Co	ntractor's Lice	ense No	This W	ater Well Re	cord was co	mplet	ted on (mo-day-ye	ear)		
	usiness nam	e of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											