

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>8</u>	T <u>13</u> S	R <u>3W</u> EW

Distance and direction from nearest town or city street address of well if located within city?

3976 W. LOCKARD RD.

SALINE COUNTY PERMIT #00-216

2 WATER WELL OWNER: <u>ROBERT GIERSCH</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>501 KENNINGTON RD.</u>	Application Number:
City, State, ZIP Code : <u>SALINA, KS. 67401</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>47</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered <u>1.24'</u> ft. 2. <u>24'</u> ft. 3. <u>24'</u> ft.
	WELL'S STATIC WATER LEVEL <u>24'</u> ft. below land surface measured on mo/day/yr <u>5-26-00</u> ft.
	Pump test data: Well water was <u>25</u> ft. after <u>1</u> hours pumping <u>20</u> gpm
Est. Yield <u>60+</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
Bore Hole Diameter: <u>9</u> in. to <u>47</u> ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	5 Public water supply 8 Air conditioning 11 Injection well
<u>2 Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes <u>X</u> No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. _____ Clamped. _____
<u>1 Steel</u> 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
<u>2 PVC</u> 4 ABS	7 Fiberglass		Threaded _____
Blank casing diameter <u>5</u> in. to <u>37</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>20</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u>	10 Asbestos-cement	
<u>1 Steel</u> 3 Stainless steel 5 Fiberglass	8 RMP (SR)	11 Other (specify)	
<u>2 Brass</u> 4 Galvanized steel 6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
<u>1 Continuous slot</u> <u>3 Mill slot</u> <u>.025</u>	6 Wire wrapped	9 Drilled holes	
<u>2 Louvered shutter</u> 4 Key punched	7 Torch cut	10 Other (specify) _____ ft.	
SCREEN-PERFORATED INTERVALS: From <u>37</u> ft. to <u>47</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>26</u> ft. to <u>47</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>27</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
<u>1 Septic tank</u> 4 Lateral lines 7 Pit privy	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines 5 Cess pool 8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	13 Insecticide storage			
Direction from well? <u>SOUTHEAST</u>	How many feet? <u>90</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL			
2	20	CLAY BROWN FIRM			
20	28	SAND FINE WITH SANDSTONE PEBBLES BROWN			
28	47	SAND FINE TO MED. TAN			
47		SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-27-00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-00</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.