|                                 | <del></del>       |                           | TER WELL                  |         | ORD                | Form              | WWC            | C-5 K      |                   | 212 ID N  |   | washin N    | umbor                                   |   | nge Nun           | abar               |
|---------------------------------|-------------------|---------------------------|---------------------------|---------|--------------------|-------------------|----------------|------------|-------------------|---|---|-------------|---|---|-------------------|--------------------|
| 1 LOCATION OF WATER WELL:       |                   |                           | Fraction                  |         |                    |                   |                |            | 1 .               | Number  |   | wnship N    |   |   |                   |                    |
| County:                         | Salin             |                           | NE NE                     |         | <u>NE</u>          |                   | NW             | 1/4        |                   | 30  | <u> </u>                                | 13          | S                                       | │ R                                     | 3                 | <b>K</b> W         |
|                                 |                   | from nearest to           |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   | st & 3 m                  |                           |         |                    | Sa                | lina           | a, KS      | 5                 |   |   |             |   | ·                                       |                   |                    |
| 2 WATER                         | WELL OW           | NER: Glen                 | n Enge                    | ιца     | na                 |                   |                |            |                   |   |   |             |   |   | _                 |                    |
|                                 |                   | # : 2864                  |                           |         |                    |                   |                |            |                   |   |   | _           |   | Division of                             | of Water          | Resources          |
| City, State,                    |                   |                           | na, KS                    |         | 7401               |                   |                |            |                   |   | •                                       | plication   |   |   |                   |                    |
| _                               |                   | CATION WITH               | 4 DEPTH                   | OF C    | OMPLE              | TED V             | VELL.          | 40         | )                 | ft. ELEVA                                       | TION:                                   |             |   |   |                   |                    |
| AN "X" I                        | N SECTION         | N BOX:                    | Depth(s) Gi               |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
| <u> </u>                        | ⊥ X               |                           | WELL'S ST                 |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
| <b>T</b>                        |                   | i                         |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   | gpm                |
|                                 | - NW              | - NE                      | Est. Yield<br>Bore Hole I |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
| 9                               | i                 |                           |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   | π.                 |
| ₩ W                             | 1                 | E                         | WELL WAT                  |         |                    |                   |                |            |                   |   |   | ditioning   |   | Injection v                             |                   | .laur)             |
|                                 |                   | 1                         | 1 Dome<br>2 Irrigati      |         |                    | edlot<br>dustrial | 0<br>1 7       | Domosti    | ic (lawn &        | pply 9<br>garden) 10                            | Monitor                                 | ing well    | H23_                                    | Stoc                                    | k we              | 1 1                |
|                                 | - SW  -           | - SE                      | •                         |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
| <b>V</b>                        |                   | i                         | Was a chem                | nical/b | acteriolo          | gical sa          | ample s        | submitted  | to Depart         |   |   |             |   |   |                   | e was sub          |
|                                 | Ś                 |                           | mitted                    |         |                    | 1                 |                |            |                   |   |   |             |   | X                                       |                   |                    |
|                                 |                   | ASING USED:               | D)                        |         | 5 Wrou             | •                 |                |            |                   | tile  |   | SING JO     |   |   | •                 | ed                 |
| 1 Stee                          |                   | 3 RMP (SI                 | H)                        |         | 6 Asbe             |                   | ement          |            |                   | ecify belov                                     |   |             |   |   |                   |                    |
|                                 |                   | 4 ABS                     |                           |         | 7 Fiber            | _                 |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   | r <b>5</b>                |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 | ū                 | land surface              |                           |         | ., weigh           | nt                | <del>4</del> . |            |                   | lbs./   | ft. Wall t                              |             |   |   | 4! <del>.</del> 7 | • • • • • • • •    |
|                                 |                   | OR PERFORAT               |                           |         | c C:L              | _1                |                |            | XPVC              | <del></del>                                     |   |             | estos-cei                               |   |                   |                    |
| 1 Steel<br>2 Bras               |                   | 3 Stainless<br>4 Galvaniz |                           |         | 5 Fiber<br>6 Conci | _                 | 2              |            | 8 RMP (3<br>9 ABS | on)   |   |             |   | ppen hole)                              |                   |                    |
|                                 |                   | DRATION OPE               |                           |         | 0 001101           |                   |                | uzed wra   |                   |   | 8 Saw                                   |             | o doca (c                               |   | ,<br>ne (oper     | hole)              |
|                                 | tinuous slot      |                           | ill slot                  | •       |                    |                   |                | e wrappe   |                   |   |   | ed holes    |   | 11110                                   | ne (oper          | noie)              |
| f                               | vered shutte      |                           | ey punched                |         |                    |                   |                | ch cut     |                   |   | 10 Oth                                  | er (specif  | /) <i>.</i>                             |   |                   | ft.                |
| SCREEN-                         | PERFORA           | TED INTERVAL              | LS: From                  |         | 30                 |                   | ft. to .       | 40         |                   | . ft., From                                     |   |             | ft.                                     | to                                      |                   | ft.                |
|                                 |                   |                           |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   | ft.                |
|                                 | GRAVEL P          | ACK INTERVAL              | S: From                   |         | 22                 |                   | ft. to .       | <b>4</b> Q |                   | . ft., From                                     | • • • • • •                             |             | ft.                                     | to                                      |                   | <i></i> ft.<br>ft. |
|                                 |                   |                           |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   | L: 1 Neat c               |                           |         | 2 Ceme             | •                 |                |            | Bentonite         |   |   |             |   |   |                   |                    |
|                                 |                   | m <b>1</b>                |                           |         |                    | t., Fro           | m              |            | ft. to.           |   |   |             |   |   |                   |                    |
|                                 | le contamination: |                           |                           |         |                    | X Livestock p     |                |            | <u>s</u>          |   |   |             | well                                    |   |                   |                    |
| 1 Septic tank 4 Later           |                   |                           |                           |         |                    | 7 Pit privy       |                |            | 11 Fuel store     |   | •                                       | •           |   |   | oil well/Gas well |                    |
| 2 Sewer lines 5 Cess            |                   |                           | •                         |         |                    | 8 Sewage lagoon   |                |            |                   | 12 Fertilizer storage                           |   |             | 16 Other (specify below)                |   |                   |                    |
| 3 Watertight sewer lines 6 Seep |                   |                           | page pit                  |         |                    | 9 Feedyard        |                |            |                   | 13 Insecticide storage How many feet? <b>60</b> |   |             | • |   |                   |                    |
|                                 | from well?        | East                      | ITUOL OOK                 | 0.10    |                    |                   |                |            | <u> </u>          | <del></del>                                     | y teet?                                 |             | IOOINO                                  | NITED\(A                                |                   |                    |
| FROM                            | ТО                |                           | ITHOLOGIC                 | U LO    | <u> </u>           |                   |                | FRO        | ОМ                | ТО  |   | PLU         | JGGING                                  | INTERVA                                 | LS                |                    |
| 0                               | 3                 | Topsoil                   |                           |         |                    |                   | •              |            |                   |   |   |             |   |   |                   |                    |
| 3                               | 12                | Gray Cl                   |                           |         |                    | <b>E:</b>         |                |            |                   |   |   |             |   |   |                   |                    |
| 12                              | 23                | Soft Gr                   | ay Cla                    | y w     | ıtn                | IIn               | e              |            |                   |   |   |             |   | ~                                       |                   |                    |
|                                 | 24                | sand                      |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
| 23                              | 31                | Fine sa                   |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   | ~~~                |
| 31                              | 32                | Creek g                   | ravel                     |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
| 32                              | 41                | Red Sila                  | те                        |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   |                           |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   |                           |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   |                           |                           |         |                    |                   |                | +          |                   |   |   |             |   |   |                   |                    |
|                                 |                   |                           |                           |         |                    |                   |                |            |                   |   |   | <del></del> |   |   |                   |                    |
| -                               |                   |                           |                           |         |                    |                   |                |            |                   |   |   |             |   | *************************************** |                   |                    |
|                                 |                   |                           |                           | -       |                    |                   |                |            |                   |   | *************************************** |             |   |   | <del></del>       |                    |
| 7 CONTRA                        | ACTOR'S O         | R LANDOWNE                | R'S CERTIFI               | ICATI   | ON: Thi            | s wate            | r well         | was (1X    | constructe        | ed, (2) reco                                    | nstructe                                | d, or (3) i | oluaged 11                              | nder mv i                               | urisdictio        | n and was          |
|                                 |                   | /year) <b>.1</b>          |                           |         |                    |                   |                |            |                   |   |   |             |   |   |                   |                    |
|                                 |                   | s Licence No              |                           |         |                    |                   |                |            |                   |   |   |             |   |   | )                 |                    |
| under the b                     | ousiness nar      | ne of Pete                | erson I                   | rri     | .gati              | ion,              | In             | c.         |                   |   |   |             |   | 1 te                                    | <i>T</i>          |                    |
|                                 |                   |                           |                           |         |                    |                   |                |            |                   |   |   |             | 1610                                    | 1 4                                     | MMI               |                    |