

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Saline</b>	<b>SE</b> ¼ <b>SW</b> ¼ <b>NW</b> ¼	<b>13</b>	T <b>13</b> S	R <b>3</b> <b>EW</b>

Distance and direction from nearest town or city street address of well if located within city?  
**3 miles North of Salina, KS**

2 WATER WELL OWNER: **Cliff Kruzsinski**  
 RR#, St. Address, Box # : **4704 Bowen Rd.**  
 City, State, ZIP Code : **Salina, KS 67401**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <b>40</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL... <b>1.4</b> ft. below land surface measured on mo/day/yr ... <b>7/8/02</b>
	Pump test data: Well water was .... ft. after .... hours pumping .... gpm Est. Yield <b>3-5</b> .... gpm; Well water was .... ft. after .... hours pumping .... gpm Bore Hole Diameter. .... <b>9</b> in. to .... <b>40</b> ft., and. .... in. to .... ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <b>X7 Domestic (lawn &amp; garden)</b> 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No	

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. <b>X</b> Clamped. ....
<b>X</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded. ....
		7 Fiberglass		Threaded. ....

Blank casing diameter ... **5** in. to ... **15** ft., Dia ... **5** in. to ... **25** ft., Dia ... **40** ft., Dia ... in. to ... ft.  
 Casing height above land surface. ... **1.2** in., weight ... **2.37** lbs./ft. Wall thickness or gauge No. ... **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<b>X</b> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) ....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>X</b> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) ....	ft.

SCREEN-PERFORATED INTERVALS: From. .... **15** ft. to ... **25** ft., From ... ft. to ... ft.  
 From. .... ft. to ... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From. .... **15** ft. to ... **40** ft., From ... ft. to ... ft.  
 From. .... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **X** Bentonite 4 Other

Grout Intervals: From. .... **0** ft. to ... **15** ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>2</b>	<b>Topsoil</b>			
<b>2</b>	<b>15</b>	<b>Clay, tan</b>			
<b>15</b>	<b>25</b>	<b>Creek gravel and fine sand</b>			
<b>25</b>	<b>40</b>	<b>Shale, gray</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(X)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **7/8/02** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. .... **138** ... This Water Well Record was completed on (mo/day/yr) : ... **7/10/02** ... under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*