

WATER WELL RECORD

Form WWC-5

SALINE CNTY Division of Water Resources, App. No. **522019**

1 LOCATION OF WATER WELL:
 County: SALINE Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 11 Township Number T 13 S Range Number R 3 E 10

Distance and direction from nearest town or city street address of well if located within city?
Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 38.93448
 Longitude: 97.61950
 Elevation: 1288
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: JAVIER LOPEZ
 RR#, St. Address, Box # : 5270 N. TRAIL RIDGE CRT.
 City, State, ZIP Code : SALINA, KS 67401

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
--NW--	--NE--
--SW--	--SE--
S	

4 DEPTH OF COMPLETED WELL 100 ft.

Depth(s) Groundwater Encountered (1).....70..... ft. (2)..... _____ ft. (3)..... _____ ft.
 WELL'S STATIC WATER LEVEL.....65..... ft. below land surface measured on mo/day/yr. 10/10/08
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield. 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes X _____ No _____

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued. <u>X</u> Clamped.....
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter 6 in. to 70 ft., Diameter. _____ in. to _____ ft., Diameter in. to _____ ft.
 Casing height above land surface..... 30 in., Weight lbs./ft. Wall thickness or guage No. SPR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>PVC</u>	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>Mill slot</u>	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to _____ ft., From _____ ft. to _____ ft.
 From OPEN HOLE - SHALE PACKED AT 25 ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	<u>Lateral lines</u>	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? W. ST. How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SANDSTONE			
2	46	SHALE			
46	52	SANDSTONE			
52	70	SHALE GRAY			
70	90	SANDSTONE H2O			
90	92	SHALE GRAY			
92	96	SANDSTONE			
96	100	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/10/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 10/19/08 under the business name of ASSOCIATED DRILLING INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.