				ATER WELL REC	ORD For		KSA 82a-			
	ON OF WATE			014/	NIIA/		tion Number		Range Number	
County:		aline	SW st town or city stree		4 NW		36	<u>т 13</u> s	R 3 W	
Distance at	na airection tro	om neares	st town or city stree	2230A No	orth 9 th St	reet, Sali	na, KS			
	WELL OWNE									
RR#, St. Ad	ddress, Box #	: 223	80 North 9 th S	treet				Board of Agriculture, Div	vision of Water Resources	
City, State, ZIP Code : Salina, KS 67401								Application Number:		
LOCATI	E WELL'S LO	CATON V	/ITH			20				
AN "X" I	N SECTION E	BOX:	DEPTH C	F COMPLETED	WELL	30	ft. ELE	VATION: t. 2ft.		_
			Depth(s) Gro	undwater Encour	itered 11.5		/ f	t. 2ft.	3Ft.	놲
	N		_					surface measured on mo/day	/yr 10/25/10	OFFICE
† [i] P	ump test data:	Well water v	was		Ft. after hours	pumping Gpm	USE
Est. Yield Gpm: Well water was Ft. after Hours pumping									pumping Gpm	
Bore Hole Diameter 8.625 In. to 30 ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (S									n. to Ft.	Š
∰ W \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	i	<u> </u>	E WELL WATE	R TO BE USED	AS: 5 Pu	blic water s	upply	8 Air conditioning	11 Injection well	7
-	į l	i	1 Dome	estic 3 Feed io	. 6 011	ileid water	supply	9 Dewatering	12 Other (Specify below)	
-	sw	s'E						ic) 10 Monitoring well		
	i	i	Was a chemi	cal/bacteriologica	l sample su	bmitted to (Department?	Yes No X If yes	s, mo/day/yr sample was	
▼ L			Submitted				Wa	ater Well Disinfected? Yes	No X	
5 TYPE O	F BLANK CAS	SING USE	D:	5 Wrough	t Iron	8 Concr	ete tile	CASING JOINTS: Glue	ed Clamped	
1 St	eel	3 R	MP (SR)	6 Asbesto	s-Cement	9 Other	(specify belo	ow) Wek	ded	
2 PV	/C	4 A	BS	7 Fibergla	ISS			Thre	eaded X	
_				Ft.,						
Blank casin	g diameter	2	in. to	15 Dia		In. 1	to	ft., Dia	_ in. toft.	
				In., weight	SC			. Wall thickness or gauge No		
TYPE OF S	CREEN OR F	PERFORA	TION MATERIAL:					10 Asbestos-ceme		
1 Ste			ainless steel	5 Fibergla		8	RMP (SR)	11 Other (specify)		_
2 Bra			alvanized steel				ABS	12 None used (op	en hole)	
		HON OP	ENINGS ARE:			wrapped		8 Saw cut	11 None (open hole)	
	ntinuous slot		3 Mill slot			rapped		9 Drilled holes		
	uvered shutter		4 Key punched		7 Torch o			10 Other (specify)		
SCREEN-P	ERFORATED	INTERV						Fromft.		
				fl	. to		ft. I	Fromft.	to Ft.	æ
SA	ND PACK INT	ERVALS:	From			30		Fromft.	to Ft.	
			From		. to			From ft.		
6 GROUT	MATERIAL:	1 N	eat cement		ıt		tonite	4 Other		
l Ft. Ft. l										
Grout Intervals From 2 0 ft. to 1 From 3 1 to 13 ft. From ft. to ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well										
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas we										
		Sewage la	agoon		_	her (specify below)				
2 Sewer lines 5 Cess pool					_	igoon		_	entaminated Site	
3 Watertight sewer lines 6 Seepage pit Direction from well?					Feedyard		How many	•	intaminated Site	
FROM	то	CODE	LITE	IOLOGIC LOG		FROM	TO	PLUGGING II	ATEDYAL S	
0	2	CODE	Dark brown			TROM	10	PLUGGING II		S
2	20		Medium brow						-	SEC
20	30		Brown Silty	Clav						
30	TD		End of Borel	ole			†			
							ļ	ATT TO THE REAL PROPERTY OF THE PERSON OF TH		
				****				, .	9	
							 			
										
7 CONTR	ACTOR'S OR	LANDOW	NER'S CERTIFICA	ATION: This water	er well was	(x) construc	cted, (2) reco	enstructed, or (3) plugged und	der my jurisdiction and w	
Completed	on (mo/dav/vr))	10	/25/10		And th	is record is t	rue to the best of my knowles	ge and belief. Kansas	
Water Well	Contractor's L	icense No).	585		This W	ater Well Re	rue to the best of my knowled ecord was completed on (mo	11116/10	
under the b	usiness name	of	Assoc	iated Enviro	nmental	, Inc.	В	v (signature) Bradley	Xotahnson	
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Burgau Maler, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										
Kansas	66620-0001.	Telephone	: 913-296-5545. Se	nd one to WATER	WELL OWN	ER and retair	n one for your	records.`		
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