under the business name of

BMW-5 **GSI Job No. 137160** KSA 82a-1212 ID No. 0049127 WATER WELL RECORD Form WWC-5 1 LOCATION OF WATER WELL: Section Number Township Number Range Number Fraction SE 1/4 NW 1/4 36 Saline W County: Distance and direction from nearest town or city street address of well if located within city? 1944 N. 9th St. - Salina 2 WATER WELL OWNER: Bosselman Travel Centers, Inc. RR#, St. Address, Box# : 3123 W. Stolley Park Rd., Ste. A Board of Agriculture, Division of Water Resources : Grand Island, NE 68801 City, State, ZIP Code **Application Number:** 3 LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION: 1215.61 (TOC) **23.40** ft. 2 ft. 3 ft. Depth(s) Groundwater Encountered 1 WELL'S STATIC WATER LEVEL 23.04 ft. below TOC measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.25 in. to 35 ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply
1 Domestic 3 Feed lot 6 Oil field water supply
9 Dewatering 12 Other (Specify below) Ŵ 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Water Well Disinfected? Yes No X submitted 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped Welded 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 1 Steel 4 ABS Threaded Flush 2 PVC 7 Fiberglass Blank casing diameter 2 in. to 20 ft., Dia in. to ft., Dia in. to ft. Dia in. to ft. Casing height above land surface 0 in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify)
9 ABS 12 None used (open hole) 3 Stainless steel 5 Fiberglass 5 Fiberglass
6 Concrete tile 9 ABS 12 No ed 8 Saw cut 2 Brass 4 Galvanized steel 11 None (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 3 Mill slot 6 Wire wrapped 9 Drilled holes 1 Continuous slot 10 Other (specify) 7 Torch cut 4 Key punched 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft. From ft. to ft.
 From
 ft. to
 ft. From
 ft. to
 ft. From

 From
 18
 ft. to
 35
 ft. From
 ft. to
 ft. to
 GRAVEL PACK INTERVALS: ft. From ft. to ft. 3 Bentonite 4 Other ft. to 2 Cement grout 6 GROUT MATERIAL: 1 Neat cement Grout Intervals From 1 ft. to 18 ft. From ft. to ft. From ft. to ft. 14 Abandoned water well What is the nearest source of possible contamination: 10 Livestock pens 7 Pit privy 15 Oil well/ Gas well 1 Septic tank 4 Lateral lines 11 Fuel storage 16 Other (specify below) 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 2 Sewer lines 13 Insecticide storage 3 Watertight sewer lines 6 Seepage pit 9 Feedyard ,______ Direction from well? How many feet? CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS FROM TO Silty Clay, dark brown to brown, trace 0 12.5 fine gravel to 2.5' Clayey Silt, brown, varying silt and 12.5 26 clay content, with sand below 23' Clay, brown gray to dark gray, sand 32.5 26 lens at 30' 32.5 35 Lithology not recorded Survey date: 07/31/13 Latitude: N 38.87439 Longitude: W 97.60921 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 07/16/13 and this record is true to the best of my knowledge and belief. Kansas water Well Contractor's License No. 531 This Water Well Record was completed on (moda)/yr) 08/16/13

GSI Engineering, LLC by (signature)

r the business name of GSI Engineering, LLC by (signature)
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.