

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Saline	SE ¼ SE ¼ NE ¼	35	T 13 S	R 3 W
Distance and direction from nearest town or city street address of well if located within city? 2125 N. 9th, Salina, KS 67401		Global Positioning System (decimal degrees, min. of 4 digits)		
		Latitude: 38.87863°		
		Longitude: 97.61366°		
2 WATER WELL OWNER: Triplett Inc.		Elevation: RIM: 1219.71; TOC: 1219.19		
RR#, St. Address, Box # : PO Box 647		Datum: NAD27		
City, State, ZIP Code : Salina, KS 67401		Data Collection Method: legal survey		

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 34.81 ft.
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 24.17 ft. below land surface measured on mo/day/yr 2/10/15 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ Threaded X
Blank casing diameter 2 in. to 19.81 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height below land surface 0.52 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 19.81 ft. to 34.81 ft. From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 18 ft. to 35.30 ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 18 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? E How many feet? ~320'	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.7	Asphalt			
0.7	5	Dark brown silty clay			
5	10	Brown silty clay			
10	20	Light brown silty clay			
20	35.3	Brown silty clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **2/10/15** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **2/24/15** under the business name of **Larsen & Associates, Inc.** by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home
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Jess Chapman
Larsen & Associates
1311 E. 25th St., Suite B
Lawrence, Kansas, 66046

February 19, 2015

RE: Monitor Well Elevation Survey
2230A North 9th Street, Salina

Proj. 15-00F
24-7 Travel Store #1
KDHE ID U5-085-14105

Bench Mark: Square cut on West corner concrete street light base at SW corner of property.
Elev: 1220.85 North 2862.60 West 5190.00 (from SE Cor. Sec. 36-13-3W)

MW-16	rim	1220.47	North	2741.69	SE1/4,SW1/4,SW1/4,NW1/4
	top pipe	1219.94	West	4814.33	Lat = 38.87828 Long = 97.61066
MW-17	rim	1219.71	North	2866.81	SW1/4,SE1/4,SE1/4,NE1/4 (Sec.35-13-3W)
	top pipe	1219.19	West	5667.37	Lat = 38.87863 Long = 97.61366
AMW-20R	rim	1220.18	North	3014.57	NE1/4,SE1/4,SE1/4,NE1/4 (Sec.35-13-3W)
	top pipe	1219.87	West	5397.41	Lat = 38.87903 Long = 97.61271

Elevation derived from existing project.

Lat. & Long. derived from USGS 7.5 Quad map: New Cambria NAVD 27

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.



