| WATER WELL PLUGGING R  | RECORD Form WWC-5P KSA 82a-1212 <sub>125</sub> FD 89. |  |  |  |
|--|---|--|--|--|
| 1 LOCATION OF WATER WELL:  | Fraction  | Section Number   | Township Number T S                                    |  |
| County: 1/4 1/4 1/4 1/4 1/4  Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  |   | Global Positioning Latitude: Longitude: Elevation: Datum: Wo   | Systems (GPS) inform                                   | (in decimal degrees)(in decimal degrees) |
| 2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:   |   | Collection Method:  ☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N NE NW NE SE S  TYPE OF BLANK CASING USE  | Was a chemical/bacteri                                | ATER LEVEL S: Public Water Suppoil Field Water Suppomestic (Lawn & Air Conditioning  | poly Dewar<br>ipply Monit<br>& Garden) Inject<br>Other | oring<br>ion Well                        |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Sobestos-Cement No Steel No Steel RMP (SR) Ste |   |  |  |  |
| Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.  What is the nearest source of possible contamination:  Septic tank  |   |  |  |  |
| FROM TO PLUC   | GING MATERIALS  | FROM TO  | PLUGGING   | MATERIALS                                |
| 7 CONTRACTOR'S OR LANDOV completed on (mo/day/year) Well Contractor's License No business name of  | and this rec and this rec This Water Well I           | ord is true to the bes<br>Record was completed   | of my knowledge and on (mo/day/year)                   | d belief. Kansas Water under the         |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  |   |  |  |  |

KSA82a-1212

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