## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section	Section number		number	Range number	1
1. Location of well:	SALINE	W/W/4 S/61	14 N/F1/4	1 2		T	13 - s	R www. B em #/W	
2. Distance and direction from nearest town or city:  3. Owner of well:							WEBS	The R	MAT
Street address of well location if in city: 5 11 SAIINA R.R. or street: 316 SC City, state, zip code: SA							1174	6.7041	
4. Locate with "X" in section below: Sketch map:								. Completion date 86-7	7
N	SCOTOR DUTCH COMMAND ANNUAL AN						epth 49 ft.	/ Driven Dug	_
NW	as no NE no no						*	/ Driven Dug  I Bored Reverse rotar	y
M iii e	1 9	O.				8. Use:	Domestic F	Public supplyIndustry	
						***************************************	Irrigation A Lawn C	Air conditioning X Stock Dil field water Other	
	SE					9. Casing:	Material <u>Pro</u>	Height: Above or below	
S		No.				RMP	PVC_X_	lWeightlbs./ft	
5. Type and color of		THE PROPERTY OF THE PROPERTY O		From	To		n. to 25 ft. de n. to ft. de	pth Wall Thickness: inches or pth gage No.	
5. Type and color of						10. Screer	n: Manufacturer's	name PEERLESS	-
JOPSO	1 Library	POPPINE EPINA NE SISMISIA BISSIOCES INTERIOR ESIMOSSISSIA VIGINALIA GAMBI GIRLA SINCA	AAAASSIN OO POODO J KASSI JASUU ARAN SINGA JASUU ASSA JASUU ASSA JASUU ARAN SINGA JASUU ASSA JASUU ASSA JASUU A	0	5	Туре	Pyc.		-
SOFT	LIGHT GREY	SOAP	STON	5	15		e <u>1/32                                    </u>	Length	-
SANDS	Wy	•		15	25	**************************************	ck? X Size r	andft	•
	TONE + ROCK		THE PART OF STATE OF STATE SERVICES	25	30	11. Static	water level:	mo./day/yr	*
	•	•		30	40	CONTRACTOR OF THE PARTY OF THE		orface Date <u>\$ -6 - 7 7</u>	-
1	+ SOAP STON					f		hrs. pumping g.p.m	
SHALE		ME FORTE SPORT BEEN AND ALLEY SELECTION AND AN ARTHUR SPORT	TOTAL BOOK AND THE PERSON OF T	40	45			hrs. pumping g.p.m	·   .
	TO APPENDENT OF THE STATE OF TH	**************************************	a kini kini kini kini kini kini kini kin			13. Water	sample submitted:	mo./day/yr	
							No No nead completion:	Date	
Department of the Control of the Con	TO CASCA	THE RESERVE OF THE PROPERTY OF				A Pitle	ess adapter	24 Inches above grade	_
AMERICA SIGNA ASSESSA POR CARTA A PER SIGNA A PER SIGN	ART ARTONOMIC CONTROL	. The state of th		DOWNERS COMMENSAGE OF THE STREET		With:_X		Bentonite Concrete	
Parameter State (1997) and the State (1998) and the	AMERICA SHARE COLOR SHEET IS AND SHARE SECONDAL FOR THAN ARRONNESS AND REPORTED AND ARRONNESS AND AR						m <u>O</u> ft. to		176
THE ROLL AND THE CONTRACTOR OF THE PERSON NAMED IN CONTRACTOR OF THE PERSO	THE PARTY OF THE PARTY CONTROL	CTHOU PAGE HINTING SANTHANIPO 4,095 (FF HITTING WAS APPROXIMATED SANTHANIPO SANTHANIPO SANTHANIPO SANTHANIPO S	MATRIC CONTRACTOR CONT		***************************************	16. Neare ft. <u>1001</u>	est source of possible Direction	le contamination:	
398.00 Кофициа Министрации объектория при в теренти при при при при при при при при при пр		al Gallonia de como como como como como como como com	,		and post succession as the contraction of	Well disin	ONC THE PROPERTY OF THE CHARLES AND ADDRESS AND ADDRES	letion? Yes Not installed	1 h.
SEPSOR - THE PROPERTY OF THE SERVICE				DOMONIO ANTA PARA DE MANAGEMENTO		Manufacti	urer's name		- ~~
						Model nur Length of		HP Volts , p.m.	(3)
Market Carlot Carlot Comment of the State of	** ***********************************	THE ACCUSION PROPERTY OF THE OWNER OF MICHAEL SHARE AND ACCUSE AND ACCUSED AS A SHARE AND ACCUSED AS A SHARE ACCUSED AS A SHARE AND ACCUSED AS A SHARE ACCUSED AS A S	от на при на На при на пр		EM SENSON SE	Type:	bmersible	Turbine	
						Je	t	Reciprocating	
(Use a second sheet if needed)  18. Elevation: 19. Remarks:							entrifugal r well contractor's	Other	18/1
CONTAMINATION IS DOWNHILL						This well	was drilled under	my jurisdiction and this report	
Topography:						PE7	FERSON	wledge and belief.  IRR 138-A	17/0
HIII FROM WELL						Business n	SOX 150	WINDSBORG KS	3 = 1
Upland						Signed	Lory Er	1800line Date 9-1-7	2 1
Valley				PERSONAL PROPERTY OF THE PROPE	antini manana kan kan kan kan kan kan kan kan ka	L	Authorized re	presentative	
Forward the white, bl	ue and pink copies to the Department	of Health and Environ	ment					Form WWC-5	T