| | | | WATER | WELL RECORD F | orm WWC-5 | KSA 82a | -1212 | | |
|---------------------------|------------------------|--|------------------|--|--------------------|---------------------|---|--------------|--|
| LOCATIO | N OF WATE | R WELL: | Fraction | Out of a National secundary and the cold and any College and Aller State Colle | ··· | tion Number | Township Nur | nber | Range Number |
| County: | SALIN | Œ | NE 1/4 | SE 1/4 SW | 1/4 | 8 | T 13 | S | R 3 EW |
| Distance an | d direction fr | rom nearest town o | r city street ad | dress of well if located | within city? | | • | | |
| | | | 5141 N. T | HOMPSON RD. | | | | | |
| 2 WATER | WELL OWN | | | | | | | | |
| RR#, St. Ad | ddress, Box | | . THOMPSC | | | | 9 | | Division of Water Resource |
| City, State, | | | ,KS. 6740 | | | | Application i | | ELECTRICAL PROPERTY AND ADMINISTRAL PROPERTY AND ADMINISTRATION AND ADMINISTRAL PROPERTY AND ADMINISTRATION ADMINISTRAL PROPERTY AND ADMINISTRATION ADM |
| I LOCATE | WELL'S LO N SECTION | | | | | | | | |
| - AN A II | N SECTION | De | | | | | | | 3 |
| 7 | | 1 1 | | | | | | | 8-25-92 |
| | - NW | NE | | | | | | | umping gpr |
| | | Est | | | | | | | umping gpr |
| W W | 1 | CONTRACTOR STREET, CONTRACTOR ST | | | | | | | n. to |
| ₹ " | 4 | i Me | ELL WATER TO | | | er supply | 8 Air conditioning | | Injection well |
| Ī L. | - sw - _x | SE | 1 Domestic | | | ter supply | | | Other (Specify below) |
| | - X | | 2 Irrigation | | | | | | |
| | | Wa | ıs a chemical/b | acteriological sample su | ibmitted to D | | | | s, mo/day/yr sample was su |
| | | CONTRACTOR OF THE PROPERTY OF | ted | | | | ter Well Disinfected | | X No |
| mand | | ASING USED: | | 5 Wrought iron | 8 Concr | | | | d Clamped |
| 1 Stee | | 3 RMP (SR) | | 6 Asbestos-Cement | | | • | | ded |
| <u> 2 PVC</u> | ing Superior | 4 ABS | ho | | | | | | aded |
| | | | | | | | | | in. to f |
| _ | | | | in., weight | | | | | ۱۰ |
| | | PERFORATION M | | | 7 PV | _ | 10 Asbe | stos-cem | ent) <i>V.L</i> |
| 1 Stee | | 3 Stainless st | | 5 Fiberglass | | /IP (SR) | | | |
| 2 Bras | | 4 Galvanized | | 6 Concrete tile | 9 AE | 35 | | usea (o | pen hole) |
| | | ATION OPENINGS | | | d wrapped | | 8 Saw cut | | 11 None (open hole) |
| | ntinuous slot | | | 6 Wire w | | | 9 Drilled holes | | NA |
| | vered shutte | • • | | 7 Torch | | 4 F | | | to |
| SCREEN-P | EHFOHATE | D INTERVALS: | | • | | | | | to |
| c | DAVEL DAC | K INTERVALS: | | | | | | | to |
| G | HAVEL FAC | A INTERVALS. | From | ft. to | | ft., Fro | | | |
| 6 GROUT | MATERIAL | 1 Neat cem | ************** | 2 Cement grout | 3 Bent | | | | |
| Grout Interv | vale: From | 28 # | | | | | | | ft. to |
| | | urce of possible cor | | | | | stock pens | | Abandoned water well |
| | otic tank | 4 Lateral I | | 7 Pit privy | | | storage | 15 (| Oil well/Gas well |
| 2 Sewer lines 5 Cess pool | | | | | | | rtilizer storage 16 Other (specify below) | | |
| | | er lines 6 Seepage | | 9 Feedvard | | | cticide storage | | |
| Direction fr | - | SOUTHEAS | | * · · · · · · · · · · · · · · · · · · · | | | any feet? 20 | 0 | |
| FROM | TO | | LITHOLOGIC | LOG | FROM | то | | UGGING | INTERVALS |
| | | | | | 48 | 28 | GRAVEL CHI | OATED | |
| | | | | | 28 | 6 | BENTONITE | HOLEPI | LUG |
| | | | | | 6 | 0 | TOP SOIL | | |
| | | | | | | | | | |
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| | | - AM - 186 - AM | | | | | | | |
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| | | Marco of the second property of the second pr | | | | | | | |
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| | | | | | | | | | |
| 7 CONTE | RACTOR'S C | OR LANDOWNER'S | CERTIFICAT | ION: This water well wa | as (1) constr | ucted, (2) red | constructed, or (3) p | lugged ui | nder my jurisdiction and w |
| completed | on (mo/day/ | year) | 3-25-92 | | | and this rec | ord is true to the be | st of my k | nowledge and belief. Kans |
| Water Well | Contractor's | s License No | 388 | This Water W | ell Record w | as completed | on (mo/gay/yr) | /8/2 | 6 ,1 92./ |
| under the I | business nar | me of PESTING | ir Pump s | ervice | | by (sign | ature) Vec | 1 1 | loley 6 |
| INSTRU | CTIONS: Use ty | pewriter or ball point per | . PLEASE PRESS | FIRMLY and PRINT clearly. Ple | ase fill in blanks | , underline or cire | cle the correct answers. S | end top thre | e copies to Kansas Department |
| of Healt | th and Environm | ent, Bureau of Water, To | peka, Kansas 666 | 20-0001. Telephone: 913-296-5 | 545. Send one | O WATER WELL | OWNER and retain one for | or your reco | rds. |