			WAT	ER WELL	RECORD	Form	n WWC-5	5 KSA 82a	-1212					
LOCATI	ON OF WAT	ER WELL:	Fraction					ction Number		nship Nur	nber	Rang	e Num	ber
ounty:	SALINE		_L	1/4 SW	1/4		1/4	18	<u>l</u> r	13	S	R	3	E/W
Distance a	nd direction	from nearest town of	or city street	address of	well if loc	ated with	hin city?							
		46	605 N. S	HILO RI	).			***************************************			***************************************			
		NER: MATILDA												
		(#: 4605 N.							Во	ard of Ag	riculture, C	Division of V	Nater F	Resources
ity, State	, ZIP Code	: SALINA.	KS. 674	01						plication !				
LOCATE AN "X"	E WELL'S LO IN SECTION	OCATION WITH 4 De						ft. ELEVA						
r	1							pelow land sur						
		1   1						ft. at						
es.	NW	NE   Es						ft. a						
, ., L	χi	, Bo	re Hole Diar	meter	}in.	to	. 78		and		in.	to		ft.
W	!	i w	ELL WATER	TO BE US	SED AS:	5 Pu	ıblic wate	er supply	8 Air con	ditioning	11	Injection we	ell	
	_ SW	SE ==	1 Domesti	ic3	6 Oil	l field wa	ater supply					cify bel	ow)	
	, se 344 es e	1	2 Irrigation	1 4	Industrial	7 La	wn and	garden only	10 Monito	ring well .				
	Ì	L W	as a chemica	al/bacteriolo	gical sam	ole submi	itted to D	epartment? Ye					sample	was sub-
	S		tted					Wa	ter Well D					
,		CASING USED:		5 Wrou	ight iron		8 Concr			ING JOIN	ITS: Glued	ıX cı	lamped	
1 Ste		3 RMP (SR)			stos-Ceme			(specify below	•			∍d		
2 PV		4 ABS	40	7 Fiber								.ded		
Blank casi	ng diameter	5 in.	to	) ft.	, Dia	160	in. tc	)	ft., Di	a	i	in. to	ं वंतह	ر ft.
Casing hei	ght above la	and surface30	J	in., weig	ght	TOO.			ft. Wall thi				init 6	
		R PERFORATION N					Z PV				stos-ceme			
1 Ste		3 Stainless st		5 Fiber				MP (SR)					• • • • •	
2 Bra		4 Galvanized		6 Conc		ن لمديس ريم	9 AE	55	0.0		used (op	•	(nr = : : '	sala)
		RATION OPENINGS				auzed wr			8 Saw o			11 None	(open h	iole)
	ntinuous slo	, E-P-FEFFE PROPERTY AND ADDRESS OF THE PERTY ADDRE	slot .030	· CONTRACTOR STATEMENT CONTRAC		/ire wrapp	ped		9 Drilled					
	UVERED Shutt	er 4 Key ¡ ED INTERVALS:	From6	68	/ I(	orch cut	78	ft., Fror	iu Othei	(specify)	\$4 A.			
OUCEIN-I	-cnrona II	ED INTERVALS:						π., Fror ft., Fror						
	BRAVEI PA	CK INTERVALS:	From	30	IL. l	o	78	Fror ft., Fror	m		f+ +/	J		
•	1/ 1 V backs 1 / (1)	ON HAILHARD.	From		ft. t			ft., From						
GROUT	MATERIAL	.: 1 Neat cerr		2 Cemer			.3. Bento	onite 4						
Grout Inter		mft.												
Vhat is th		ource of possible cor		,					stock pens			bandoned v		
1 Se	ptic tank	4 Lateral I	ines	7	Pit privy			11 Fuel	•		15 O	il well/Gas	well	
2 Sewer lines 5 Cess pool			. 8	8 Sewage lagoon			12 Fertilizer storage 16 Other (specify below)					v)		
3 Watertight sewer lines 6 Seepage pit					Feedyard				cticide stor	(**) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	n feil	D NONE	ABPA	RENT
	rom well?			V				How ma	ny feet?					
FROM	TO		LITHOLOGI	C LOG			FROM	ТО		PLU	JGGING II	NTERVALS	3	
0	7	TOP SOIL	AND A THE RESIDENCE AND A STATE OF THE STATE				******************							
7	41	GLAY GRAY		P T A TENTO	~1							***************************************	···	
41	62	SANDY LOO		C LAYER	Ğ									
62	78	RED SANDS	TONE						THE STREET STREE					
			7											
				PERSONAL PER					w	I TO MAKE A COMMON OF THE PARTY AS A SA				
					***************************************		PP-10-00-00-00-00-00-00-00-00-00-00-00-00-							
										V-861				
								-						
			***************************************										en aw	
	L		***************************************					1						
CONTI	RACTOR'S	OR LANDOWNER'S	SERTIFICA	TION: This	water we	ell was (1	) constru	ucted, (2) reco	onstructed,	or (3) pla	ugged unc	ler my juris	diction	and was
omploted	on (morady)	year,						and this reco	gia is iiuo	io ine beg	t of my kn	wledge ar	nd belie	f. Kansas
		's License No	388			er Well Fa	lecord w	as completed	1	A 12 1	W. J.G.			
	business na		INGER PU	***************************************				by (signa		my	1 Lile	Ly>	<u> </u>	
INICTOL	ICTIONIC: Line A	ypewriter or ball point pen	. PLEASE PRES	S FIRMLY and	1 PRINT clear	rlv. Please f	fill in blanks	s, underline or circle	e the correct	answers. Se	nd top three	copies to Kans	sas Depar	tment