## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| nn an the supplies and a single continue case ( ), the single and the continue of a single or and  | County   | Fraction  |  | Section  | number                                   | Township number  | Range number                |                                   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|-----------------------------|-----------------------------------|--|--|--|--|--|--|
| 1. Location of well:   |  |   |  | Section number   |  | 10   |                             | <i>g</i> ~\                       |  |  |  |  |  |  |
| 2 21-1   | <u></u>  | 1/4 TVI 1/4 DW  | r  | i  | enne en | T L3 S   | R 3                         | E W                               |  |  |  |  |  |  |
| 3 miles north of R.R. or s   |  |   |  | r street:  |  | George Frisbie<br>Gypsum, Kansas 67448   |                             |                                   |  |  |  |  |  |  |
| 4. Locate with "X" in section below:  Sketch map:  |  |   |  | N.W.M.BOSHOSHIC-CH. (**  |  | 6. Bore hole dia. 8 in. Completion date<br>Well depth 60 ft. 8/16/79   |                             |                                   |  |  |  |  |  |  |
| #12  | I<br>I<br>I S NE   |   |  |  |  | 7 Cable tool 🗶 Rotary  | Driven Dug                  |                                   |  |  |  |  |  |  |
| W   E  |  |   |  |  |  | 8. Use:DomesticPublic supply Industry Irrigation Air conditioning Stock Lawn Oil field water   |                             |                                   |  |  |  |  |  |  |
|  | I I  |   |  |  |  | 9. Casing: Material <b>pls</b> Threaded Welded <b>gl</b> RMP X PVC   | Height: Above or Surface 18 | b <b>ělé</b> w<br>in.<br>Ibs./ft. |  |  |  |  |  |  |
| I-danaman 1 Mile manamandal  |  |   |  |  |  | ## SAllne    Sallne  |                             |                                   |  |  |  |  |  |  |
| 5. Type and color of material  |  |   |  | From   | То                                       | TO THE OWNER OF THE PARTY OF TH |                             |                                   |  |  |  |  |  |  |
| Silt and brown mud   |  |   |  | 6  | 27                                       | Type RMP Dia. 5 <sup>11</sup> Slot/gauze 3/32 Length 20  |                             |                                   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |                             |                                   |  |  |  |  |  |  |
| Blue mud   |  |   |  | 27   | 35                                       | Gravel pack? Yes Size range of material 1/16 to 3,  Static water level: mo./day/yr.  10 ft. below land surface Date \$20.79  |                             |                                   |  |  |  |  |  |  |
|  |  |   | <b>_</b>   | and the same of th |  |  |                             |                                   |  |  |  |  |  |  |
|  |  |   | notornousered baseline and   |  |  |  |                             |                                   |  |  |  |  |  |  |
|  | Gray shale         55         60         12. Pumping level below land surfaces:          ft. after hrs. pumping        ft. after hrs. pumping  |   |  |  | g.p.m.                                   |  |                             |                                   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |                             |                                   |  |  |  |  |  |  |
|  |  | Estimated maximum yield 100 g.p.m.  13. Water sample submitted: mo./day/yr. |  |  |  | THE RESERVE AND ADDRESS OF THE PARTY OF THE  |                             |                                   |  |  |  |  |  |  |
| *  |  |   | m comment and a second   |  | ,  |  |                             |                                   |  |  |  |  |  |  |
| e designe de Sales d'Adrienne Sent Bradeline de Verse des de Maisse s'aleste e de Corre e de Corre e de Corre e  | 14. Well head completion: Pitless adapter 18 Inches ak   |   |  |  | 18 Inches above                          | grade  |                             |                                   |  |  |  |  |  |  |
| THE METERO SECTION AND AND AND AND AND AND AND AND AND AN  |  |   |  |  |  |  |                             |                                   |  |  |  |  |  |  |
|  |  |   |  | and the second second second   |  |  |                             |                                   |  |  |  |  |  |  |
|  | 16. Nearest source of possible contamination:  |   |  |  | roon                                     |  |                             |                                   |  |  |  |  |  |  |
|  | 16. Nearest source of possible contamination: ft. 75 Direction north Type lagor  |   |  |  |  |  |                             |                                   |  |  |  |  |  |  |
| 17. Pump: X Not install  |  |   |  |  |  | 77   |                             |                                   |  |  |  |  |  |  |
|  |  |   |  | ***********  |  | olts   |                             |                                   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |                             |                                   |  |  |  |  |  |  |
| en e   | THE TOTAL THE SEASON SE |   |  | -  |  | Submersible  |                             | 1                                 |  |  |  |  |  |  |
|  | (Use a second s  | heet if needed)   |  |  |  |  |                             |                                   |  |  |  |  |  |  |
| 18. Elevation:   | 19. Remarks:   |   |  | ····CRONINA VIII ON VIII POURINA   |  |  |                             | is report                         |  |  |  |  |  |  |
| Topography:  |  |   |  |  |  | is true to the best of my know Rader Drillin   |                             | 194   <u>2</u>                    |  |  |  |  |  |  |
| Hill   |  |   |  |  |  | Business name Carlton,   | Kanga (hi                   | cense No.                         |  |  |  |  |  |  |
| Slope  |  |   |  |  |  | Address Cartton,   | nansas 671                  | 467                               |  |  |  |  |  |  |
| Upland<br>Valley   |  | · ·   |  |  |  | Signed Authorized re   | presentative Date           | 43/2                              |  |  |  |  |  |  |
| THE RESERVE OF THE PARTY OF THE | lue and pink copies to the Department  | af litable and Factoring  | CHICAGO COLOR COLO | SP SECRETARISM SECTION |  | MACCEPTATION CO-SCORESSION OF THE PROPERTY AND THE PROPERTY OF | Form W                      | WC E                              |  |  |  |  |  |  |