

LOCATION OF WATER WELL  
 County: Saline Fraction: NE 1/4 NE 1/4 NE 1/4 Section Number: 33 Township Number: T 13 S Range Number: R 3W EW

Distance and direction from nearest town or city? In Trenton Ks. Street address of well if located within city? No street names

WATER WELL OWNER: Francis Fleming  
 R#, St. Address, Box #: Rt. 2, Box 36 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Saline Kans 67401 Application Number:

DEPTH OF COMPLETED WELL: 73 ft. Bore Hole Diameter: 6 in. to 73 ft., and . . . . . in. to . . . . . ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)  
 Well's static water level: 1.6 ft. below land surface measured on April month 9 day 1980 year  
 Pump Test Data: Well water was ND ft. after 1/2 hours pumping 3.0 gpm  
 Test Yield 50 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

TYPE OF CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued . . . . . Clamped . . . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing dia: 4 in. to 7.0 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface: . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .

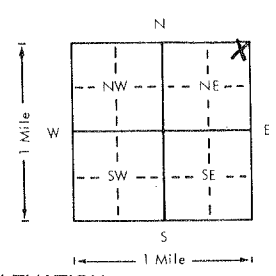
TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 Screen-Perforation Dia: 4 in. to 7.3 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Screen-Perforated Intervals: From 7.0 ft. to 73 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 Gravel Pack Intervals: From 6.5 ft. to 73 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grouted Intervals: From 3 ft. to 13 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)  
 Direction from well: S-W How many feet: 10? Water Well Disinfected? Yes No  
 Has a chemical/bacteriological sample submitted to Department? No If yes, date sample  
 as submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes No  
 Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .  
 Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on April month 9 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 126  
 This Water Well Record was completed on Apr month 10 day 1980 year under the business  
 name of Hydraulic Drilling Co by (signature) O. J. Feunt

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG	
FROM	TO	FROM	TO	FROM	TO
0	54				
54	55	Clay & silt, gray & tan			
55	58	Sand, medium to fine			
58	73	Clay, tan			
		Sand, medium to fine			

ELEVATION: Depth(s) Groundwater Encountered 1. 54 ft. 2. 58 ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.