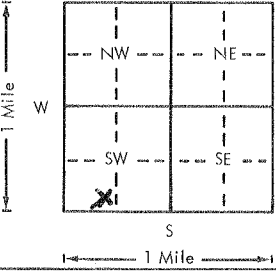


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Saline</u> Fraction <u>SE 1/4 SW 1/4 SW 1/4</u> Section number <u>36</u> Township number <u>T 13 S</u> Range number <u>R 36 W</u> E/W	
2. Distance and direction from nearest town or city: <u>1/4 mi. N. Saline</u> 3. Owner of well: <u>Harry Reinbold</u> Street address of well location if in city: R.R. or street: <u>RT. 5</u> City, state, zip code: <u>Saline Kansas 67401</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
<u>Clay, silty gray + brown</u>	<u>0 43</u>
<u>Sand, fine</u>	<u>43 46</u>
<u>Gravel, fine to coarse + sand</u>	<u>46 48</u>
(Use a second sheet if needed)	
6. Bore hole dia. <u>6</u> in. Completion date <u>6/13/78</u> Well depth <u>48</u> ft.	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>48</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>#2012</u>	
10. Screen: Manufacturer's name <u>Slup</u> Type <u>slots</u> Dia. <u>4"</u> Slot/gauze <u>1/16"</u> Length <u>3'</u> Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/16"</u>	
11. Static water level: _____ mo./day/yr. <u>23</u> ft. below land surface Date <u>6/13/78</u>	
12. Pumping level below land surfaces: <u>ND</u> ft. after <u>1/2</u> hrs. pumping <u>30</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.	
16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>SE</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:	19. Remarks:
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Hydraulic Drilling Co-126</u> Business name _____ License No. _____ Address <u>Saline Kansas</u> Signed <u>O. J. Faust</u> Date <u>7/6/78</u> Authorized representative

T 13 R 36 W 36 Sec 36 S 36 W 36

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5