|  |  |  | ER WELL RECORD   | Form WW                                  | C-5                                     | KSA 82a               | -1212                                 |                      |   |                      |  |
|--|--|--|--|--|---|-----------------------|---------------------------------------|----------------------|---|----------------------|--|
| 1 LOCATION OF V                            |  | Fraction   |  |  | Section                                 | Number                | Township Nu                           | mber                 | Range Num                               | nber_                |  |
| County: Sali                               | ne   | NW y   | 4 NW 14 SW   | 1/4                                      | 3                                       | 36                    | т 13                                  | s                    | R 3                                     | E(W)                 |  |
|  |  |  | address of well if located                                     | d within cit                             | y?                                      |                       |                                       |                      |   |                      |  |
| 120  | East Diamon  | d Dr. Sali   | na, Kansas   |  |   |                       | ·                                     |                      |   |                      |  |
| 2 WATER WELL                               | OWNER: Tripl   | ett Inc.   |  |  |   |                       |                                       |                      |   |                      |  |
| RR#, St. Address,                          |  |  |  |  |   |                       | Board of Ag                           | griculture, (        | Division of Water F                     | <b>Res</b> ource     |  |
| City, State, ZIP Coc                       | le : Salin   | a, Kansas  | 67401  | Manager Add Mile Assessment Interferance | *************************************** |                       | . Application                         | Number:              |   |                      |  |
| OCATE WELL'S AN "X" IN SECT                | LOCATION WITH  | 4 DEPTH OF   | COMPLETED WELL   | 2.                                       | 5 f                                     | t. ELEVA              | TION:                                 |                      |   |                      |  |
| MA V IIA OFOL                              | N DOX.   | Depth(s) Ground                                    | dwater Encountered 1.  |  |   | ft. 2                 | ,<br>                                 | ft. 3.               |   | ft.                  |  |
| ī !  |  | WELL'S STATIC                                      | WATER LEVEL 2  | .O. <b>S</b> f                           | t. below                                | land sur              | ace measured on                       | mo/day/yr            |   |                      |  |
| NW =                                       | NE   | Pum  | p test data: Well wate   | rwas                                     |   | ft. af                | ter                                   | hours pur            | mpina                                   |                      |  |
|  |  | Est. Yield   | gpm: Well wate   | rwas                                     | . <b></b>                               | ft. af                | ter                                   | hours our            | mping                                   | apm                  |  |
| _ w  |  | Bore Hole Diam                                     | eter $\dots$ 8 $\dots$ in. to .                                |  | 25                                      | ft., a                | and                                   | in.                  | to                                      |                      |  |
| ₹ " 🚶 !                                    |  | WELL WATER   | TO BE USED AS:   | 5 Public w                               | ater su                                 |                       | 8 Air conditioning                    |                      | Injection well                          |                      |  |
| sw:  | SE   | 1 Domestic   |  | 6 Oil field                              | water s                                 | supply _              | 9 Dewatering                          | 12 (                 | Other (Specify bel                      | ow)                  |  |
| 1  |  | 2 Irrigation                                       | 4 Industrial   | 7 Lawn ar                                | id garde                                | an only (1            | 97 Monitoring well                    | ,                    |   |                      |  |
|  | ا لــــــــــــــــــــــــــــــــــــ  |  | bacteriological sample s                                       | ubmitted to                              | Depart                                  | tment? Ye             | sNoX                                  | ; If yes,            | mo/day/yr sample                        | was sub              |  |
| <del>-</del>                               | <u> </u>   | mitted   |  |  |   | Wat                   | er Well Disinfected                   | ? Yes                | No X                                    |                      |  |
|  | CASING USED:   |  | 5 Wrought iron   | 8 Cos                                    | ncrete ti                               | ile                   | CASING JOIN                           | ITS: Glued           | Clamped                                 |                      |  |
| 1 Steel                                    | 3 RMP (SF  | A)   | 6 Asbestos-Cement  | 9 Oth                                    | er (spe                                 | cify below            | )                                     | Welde                | ed                                      | · • • • · · · ·      |  |
| ②PVC                                       | 4 ABS  |  | 7 Fiberglass   | • • • • .                                |   |                       |                                       | Threa                | dedX                                    | · · · · · ·          |  |
| Blank casing diamet                        | er   | in. to $\dots$ 1.5.                                | ft., Dia   | in.                                      | to                                      |                       | ft., Dia                              | i                    | n. to                                   | ft.                  |  |
| Casing height above                        | land surface   |  | .in., weight   |  |   | ibs./f                | t. Wall thickness or                  | gauge No             | sch • 4                                 | 0                    |  |
| TYPE OF SCREEN                             | OR PERFORATION   | N MATERIAL:  |  | (7)                                      | PVC                                     |                       |                                       | stos-cemei           |   |                      |  |
| 1 Steel                                    | 3 Stainless  |  | 5 Fiberglass   | 8  | RMP (S                                  | SR)                   | 11 Other                              | r (specify)          | · · · · · · · · · · · · · · · · · · ·   | ·<br>· • • • • • •   |  |
| 2 Brass                                    | 4 Galvaniz   |  | 6 Concrete tile  | 9 .                                      | ABS                                     |                       | 12 None                               | used (ope            | en hole)                                |                      |  |
| SCREEN OR PERF                             | Allera .   |  |  | d wrapped                                |   |                       | 8 Saw cut                             |                      | 11 None (open h                         | iole)                |  |
| 1 Continuous s                             | The state of the s | ill slot   | 6 Wire v   | vrapped                                  |   |                       | 9 Drilled holes                       |                      |   |                      |  |
| 2 Louvered sho                             |  |  | 7 Torch  | cut                                      |   | •                     | 10 Other (specify)                    |                      |   |                      |  |
| SCREEN-PERFORA                             | TED INTERVALS.   | From   | 15 ft. to  | 2.                                       | 2                                       | ft., From             | 1                                     | ft. tc               |   | ft.                  |  |
| 0044                                       |  | From   | ft. to   |  | • • • • • • • • • • • • • • • • • • •   | ft., From             | 1                                     | ft. to               |   | ft.                  |  |
| GRAVEL P                                   | ACK INTERVALS:   |  | 13 ft. to  | 2.                                       |   |                       |                                       |                      |   |                      |  |
| T  |  | From   | ft. to   |  |   |                       |                                       | ft. to               |   | ft.                  |  |
| GROUT MATERIA                              | AL: 1 Neat c   | ement 3  | 2 Cement grout   | ე (3 <b>)</b> Be                         | ntonite                                 | 4 (                   | Other                                 |                      | <del>.</del>                            |                      |  |
| Grout Intervals: Fr                        | om   | n. to  | ft., From  | ft                                       |   |                       |                                       | • • • • • • • •      | . ft. to                                | ft.                  |  |
| What is the nearest :                      |  |  |  |  |   | 10 Livesto            |                                       |                      | andoned water w                         | all                  |  |
| 1 Septic tank                              |  | al lines   |  |  |   |                       |                                       | 15 Oil well/Gas well |   |                      |  |
| 2 Sewer lines                              | 5 Cess   | •  |  |  |   | 12 Fertilizer storage |                                       |                      | 16 Other (specify below)                |                      |  |
| -  | wer lines 6 Seepa  | age pit  | 9 Feedyard   | •  | •                                       | 13 Insection          | cide storage .                        |                      |   |                      |  |
| Direction from well? FROM TO               | T  | 1 77401 0010                                       |  | T ====:                                  |   | How many              |                                       |                      |   |                      |  |
| 0 6"                                       | Roadary1 8   | & f-c snd,   |  | FROM                                     |   | <u></u>               | PLU                                   | GGING IN             | TERVALS                                 |                      |  |
| 6" 4'                                      |  |  | ty, mod plstc  | <del> </del>                             |   |                       |                                       |                      |   |                      |  |
|  | damp   | Z DLII, V SI                                       | ty, mod piste  | <del></del>                              |   |                       |                                       |                      |   |                      |  |
| 4 10.5                                     |  | rn ol oron   | tint, v silty  | <del> </del>                             |   |                       |                                       | <del></del>          |   |                      |  |
| T 10.3                                     | damp, mod  |  | tint, v stity  | 4  |   |                       |                                       |                      |   |                      |  |
| 10.5 14                                    |  |  | y, damp, non-  | <u> </u>                                 |   |                       |                                       |                      |   |                      |  |
| 10.3                                       | plstc  | DIII, A SIIC                                       | y, damp, non-  | <del> </del>                             |   |                       |                                       |                      | ·;                                      |                      |  |
| 14 17                                      |  | rn u/ ol or  | an tint, v sil   |  |   |                       |                                       | T-100 W              | `.                                      |                      |  |
| 17   | sl plstc,  |  | an tint, V sii   | цу                                       |   |                       |                                       |                      |   |                      |  |
| 17 25                                      |  |  | ailter maint   |  |   |                       | <del></del>                           |                      |   |                      |  |
| 17 25                                      | mod-v plst   |  | silty, moist,  |  |   |                       |                                       | ·                    |   | -                    |  |
|  | mod-v prs  | LC   |  | ļ  |   |                       |                                       |                      |   |                      |  |
|  |  |  |  | ļ  |   |                       | <u>MW2 - F</u>                        |                      | int                                     | <del></del>          |  |
|  |  |  |  | <del> </del>                             | -                                       |                       | Don Tay                               | Lor                  |   |                      |  |
|  |  |  |  | <u> </u>                                 |   |                       | · · · · · · · · · · · · · · · · · · · |                      |   |                      |  |
| CONTRACTORS                                | OD I ANDONOUS  |  |  |  | <del></del>                             |                       | T                                     |                      |   | 11.000 AL THE THE T- |  |
| I CONTRACTOR'S                             | OH LANDOWNER'  | S_CERTIFICATION                                    | ON: This water well was  | (H) const                                | ructed,                                 | (2) recons            | structed, or (3) plug                 | jged unde            | r my jurisdiction a                     | nd was               |  |
| completed on (mo/day                       | y/year) :  | -07 <i>-94</i><br>527                              | •                        |  | and t                                   | his record            | is true to the best                   | of my knov           | viedge and belief.                      | Kansas               |  |
| Vater Well Contracto                       | rs License No<br>GebCo   | re Services li                                     | This Water Wel   | I Record v                               | vas com                                 | pleted on             | (mo/day/xr)                           | 'n'n'n'              | • |                      |  |
| inder the business na                      |  |  |  |  |   | 13.3.                 |                                       | حيما حيا             |   |                      |  |
| INSTRUCTIONS: Use<br>of Health and Environ | typewriter or ball point perment, Bureau of Water. T   | en. <u>PLEASE PRESS FI</u><br>Topeka, Kansas 66620 | RMLY and PRINT clearly, Pleas<br>-0001, Telephone; 913-296-554 | se fill in blank                         | s, underlin                             | ne or circle th       | ne correct answers. Send              | 1 top three cr       | opies to Kansas Depart                  | ment                 |  |
|  |  |  |  | J. Garia dile                            | TIMICE                                  | · ···                 | in and retain one for y               | our records.         |   | - 1                  |  |