## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	Fraction			Section number		Township number	Range number	
1. Location of well:	Gove `	SE 1/4			1/4	10	)	т <b>13</b> s	R 30	E 🕖
2. Distance and direct	tion from nearest town or city:* location if in city: Gove	8W, 1½S, , Kansas	½E of		R.R. or		R	rookovers RFD #1 cott City, KS 6	57871	
4. Locate with "X" in		Sketch map:		i_	<u> </u>	2.0, Z.p 0		6. Bore hale dia9 in	. Completion da	e
w	SEA		1/4	Λ	: le	<u>-</u>		Well depth	Driven Bored ublic supply ir conditioning il field water	Dug Reverse rotary _ Industry _ Stock _ Other
SW I I S	SE I			\	XW	PELL		9. Casing: Material BS Threaded Welded CLU RMP X PVC Dia. 5 in. to 5 ft. de	Surface 1 Weight 1 oth!Wall Thicknes	in. 3lbs./ft. s: inches or
5. Type and color of	material					From	То	Dio in. to ft. dep 10. Screen: Manufacturer's	oth gage No	.250
Clay						0	4	Jess &	Dia5	ln.
Sd coars	se					4	13		_ft. and1_	<del>-01.</del> 5fi.
Yellow						13	15	Gravel pack? <b>yes</b> Size ro	and ange of material_	1/4–1/8
Shale						15		11. Static water level:  9. ft. below land su 12. Pumping level below lan		mo./day/yr. -13-77
					,			ft. after ft. after Estimated maximum yield	hrs. pumping	
		,						13. Water sample submitted: Yes X No	Date	mo./day/ут.
								14. Well head completion: Pitless adapter  With: Neat cement Depth: From ft. to	Bentonite	
								16. Negrest source of possible ft. 1320 Direction — Well disinfected upon complete.	NW TypeS	-
								17. Pump:  Manufacturer's name  Model number  Length of drop pipe	Not instal	Volts
	// lea a e	nd sheet if needed	)					Type:  Submersible  Jet  Centrifugal	Tu	rbine ciprocating
8. Elevation:  Topography:  Hill	19. Remarks:	area in Aeada	,			<u>.                                    </u>		20. Water well contractor's This well was drilled under n is true to the best af my know Weishaar Dril Business name	certification: ny jurisdiction and wledge and belief	this report . 232 License No.
Slope Upland X Valley	e and pink copies to the Departm	ent of Health and	Fovironme					Sidous Alimorized re	presentative 6-	20te