

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <u>Gove</u>	Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>	Section number <u>30</u>	Township number <u>T 13</u>	Range number <u>S R 31</u>	<u>E 10</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>3E 16 1/2 S of Oakley</u>			3. Owner of well: <u>Brodley Joseph</u> R.R. or street: City, state, zip code: <u>Oakley, Ks</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>12-1-12</u> Well depth <u>39</u> ft.		
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>300</u> lbs./ft. Dia. <u>0</u> in. to <u>39</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. <u>250</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____ <u>Jess Lowell</u> Type <u>plastic</u> Dia. <u>5</u> Slot/gauze <u>1/4</u> Length <u>8'</u> Set between <u>31</u> ft. and <u>39</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-3/16</u>	
<u>Top soil River mud black</u>			<u>0</u>	<u>37</u>	11. Static water level: _____ mo./day/yr. <u>37</u> ft. below land surface Date <u>12-1</u>	
<u>Clay</u>			<u>37</u>	<u>39</u>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <u>0</u> ft. to <u>100</u> ft.	
					16. Nearest source of possible contamination: ft. <u>300</u> Direction <u>N</u> Type <u>Drain</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>B+B Drilling 326</u> Business name _____ License No. _____ Address <u>Quinnell, Ks</u> Signed <u>Joseph Brodley</u> Date <u>12-12</u> Authorized representative	
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 13  
 R 31  
 W  
 Sec 30 NE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5