| | | | | R WELL RECORD | Form WWC | | | | |
|---|--|--|--|---|----------------|---|---------------------|------------------|--|
| round | ON OF WAT | | Fraction | e , 3 | | ection Numbe | 1 | ip Number | Range Number |
| County: Distance a | | from nearest town of | or city street a | ろい 1/4 ろ iddress of well if locati | ed within city | ? | | 13 s | R 33 EW |
| | | | | 6 5 of 18 |) onum | ent, K | | | |
| 2 WATER | R WELL OW | NER: Rondon | el You | njer | | • | | | |
| RR#, St. / | Address, Bo | (#: 01/ | r city street address of well if located within city 16 5 of Monum 11 Yourfin | | | Board of Agriculture, Division of Water Resources | | | |
| City, State | , ZIP Code | : Copa | 4,155 | 67748 | ~ | Application Number: | | | |
| 3 LOCATI AN "X" | E WELL'S L IN SECTIO | OCATION WITH 4 ' | DEPTH OF C | OMPLETED WELL. | 38 | ft. ELEV | ATION: | | |
| ein Inn | macconstanting and a second | 1 W | pth(s) Groundwater Encountered 1 | | | | | | |
| | ı | 1 1 | | | | | | | |
| - | NW | NE Es | | | | | | • | mping gpm mping gpm |
| e | 1 | | | | | | | | toft. |
| § w - | 1 | I E WI | ELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | |
| 4 | CV | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | |
| *** | 7 SW | sa ea SE ea ea | 2 Irrigation | 4 Industrial | 7 Lawn an | d garden only | 10 Monitoring | well\$.7.4 | oek. |
| į į | x/ T |) Wa | as a chemical/ | oacteriological sample | submitted to | Department? | YesNo | ; If yes, | mo/day/yr sample was sub- |
| do | | mi | tted | | | W | | fected?Yes 🔀 | |
| 5 TYPE (| OF BLANK (| CASING USED: | | 5 Wrought iron | 8 Cor | crete tile | CASING | JOINTS: Glued | d Clamped |
| 1 Ste | | 3 RMP (SR) | | 6 Asbestos-Cement | 9 Oth | er (specify belo | ow) | Weld | ed |
| (2)PV | /C | 4 ABS | مرسي د | 7 Fiberglass | | | | Threa | aded |
| | | | | | in. | to | ft., Dia | | in. to ft. |
| Casing he | ight above la | and surface | and the constitution | .in., weight | -44 | Control Control Control | s./ft. Wall thickn | ess or gauge N | 0 2.5.0 |
| TYPE OF | SCREEN O | R PERFORATION N | The state of the s | | | €AC) | 10 | Asbestos-ceme | ent |
| 1 Steel 3 Stainless st | | | | _ | | RMP (SR) | | | |
| 2 Br | | 4 Galvanized | | 6 Concrete tile 9 ABS | | | | None used (op | · |
| day, and the same of the same | | RATION OPENINGS | | • | | | 8 Saw cut | | 11 None (open hole) |
| Arojo. | ontinuous slo | | | 6 Wire wrapped | | | 9 Drilled ho | | |
| ł | ouvered shut | | punched | 7 1 ord | n cut | £1 p | 10 Other (sp | pecity) | o |
| SCHEEN- | PERFORATI | ED INTERVALS: | | | | | | | o |
| , | CDAVEL DA | CK INTERVALS: | From | | 38 | | om | | o |
| | SHAVEL FA | ON INTERVALS. | From | ft. to | | | | ft. t | |
| 6 GROU | T MATERIAL | .: 1 Neat cem | | | (3.8e | | | | |
| Grout Inte | | | to 15 | ft From | | | | | ft. to |
| 1 | | ource of possible cor | | , | | | estock pens | | bandoned water well |
| 1 Septic tank 4 Lateral li | | | | | | 11 Fuel storage 15 Oil well/Gas well | | | |
| 2 Sewer lines 5 Cess po | | | ool | · · | | | | | |
| 3 Watertight sewer lines 6 Şeepage | | | | | | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | |
| | | 5 outh | | | | How m | any feet? /2 | 00 | |
| FROM | то | | LITHOLOGIC | LOG | FROM | ТО | | PLUGGING 1 | NTERVALS |
| 0 | 16 | Topsoul | <u>'</u> | | | | | | |
| 16 | 34 | Sond | | | | | | | |
| 34 | 38 | Stale | | | | | | | |
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| | manifestation is to come a "come " " of come " come or | | | | | | | | |
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| | 7. T. T | i v | | | | | | | EXECUTE HERE OF THE COOK OF THE RESIDENCE HERE THE RESIDENCE OF THE PROPERTY O |
| 1 | | A THE COMMENTS OF STREET | | | | | | | ************************************** |
| | 1 | | A District | ACA . Total | | | | (0) | |
| 7 CONT | RACTOR'S | OR LANDOWNER'S | CERTIFICAT | ION: This water well | was (1) cons | tructed, (2) re | constructed, or | (3) plugged und | der my jurisdiction and was lowledge and belief. Kansas |
| completed | on (mo/day | /year) | 7.7.1.7 | | | and this red | cord is true to the | ne best of my kr | lowledge and belief. Kansas |
| Water We | II Contractor | 's License No | 2.6.8 | This Water | Well Record | | | d and | 1 |
| under the | business na | me of $B + B$ | WR11111 | Shule | | | | agad is. | if man |
| | | | | FIRMLY and <u>PRINT</u> clearly. F 20-0001. Telephone: 913-296 | | | | | copies to Kansas Department s. |