

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

CAC

1. Location of well:	County Wallace	Fraction SW 1/4 NE 1/4 SW 1/4	Section number 25	Township number T 13 S S	Range number R 39 W E/W
2. Distance and direction from nearest town or city: 1 mi. S. & 1/2 Mi. W. of Wallace, Kans.			3. Owner of well: Ervin Williams		
Street address of well location if in city:			R.R. or street:		
			City, state, zip code: Wallace, Kansas 67761		
4. Locate with "X" in section below:		Sketch map:			
N					
W					
S					
5. Type and color of material		From	To	6. Bore hole dia. <u>30</u> in. Completion date _____	
Top soil & fine sand		0	5	Well depth <u>48</u> ft. <u>1006-76</u>	
Sand & little clay		5	15	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Sand & 1' clay		15	30	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sand & gravel		30	36	9. Casing: Material <u>steel</u> Height: Above or below	
Blue clay		36	43	Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in.	
Sand		43	46	RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.	
Shale		46	48	Dia. <u>16</u> in. to <u>18</u> ft. depth Wall Thickness: inches or	
BROCK 46'				DIA. _____ in. to _____ ft. depth gage No. <u>129</u>	
				10. Screen: Manufacturer's name _____	
				Type <u>Free Flo.</u> Dia. <u>16</u>	
				Slot/gauze <u>slot</u> Length <u>30</u>	
				Set between <u>18</u> ft. and <u>48</u> ft.	
				Gravel pack? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>3/4</u>	
				11. Static water level _____ mo./day/yr.	
				<u>15</u> ft. below land surface Date <u>10-6-76</u>	
				12. Pumping test of land surfaces:	
				<u>45</u> ft. after <u>2</u> hrs. pumping <u>400</u> g.p.m.	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				Estimated maximum yield <u>400</u> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr.	
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion:	
				Pitless adapter <u>18</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/>	
				Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination:	
				ft. _____ Direction _____ Type <u>None</u>	
				Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name _____	
				Model number _____ HP _____ Volts _____	
				Length of drop pipe _____ ft. capacity _____ g.p.m.	
				Type:	
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:			
Topography:		Level			
<input type="checkbox"/> Hill					
<input type="checkbox"/> Slope					
<input type="checkbox"/> Upland					
<input type="checkbox"/> Valley					
		(Use a second sheet if needed)			
		20. Water well contractor's certification:			
		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
		Ark Valley pump & Supply 123			
		Business name _____ License No. _____			
		Address: <u>Box 235, Holly Colo. 81</u>			
		Signed: <u>W. Williams</u> Date <u>12-20-76</u>			
		Authorized representative			

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R  
S  
Sec  
13 39 25 SW NE SW  
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