|   | <del></del>   | R WELL RECORD  | Form WWC-5                            | KSA 82a   | <del>,</del>                                 |  |
|---|---|--|---------------------------------------|---|--|--|
| LOCATION OF WATER WELL:   | Fraction  | at a   |                                       | tion Number                                     | Township Number                              | Range Number   |
| County: SALING  | M 1/4   |  |                                       | 11  | т 13 s                                       | R 4 EW   |
| Distance and direction from nearest to  | wn or city street a $5565\mathrm{N}$ . $\mathrm{N}$ |  | d within city?                        |   |  |  |
| WATER WELL OWNER: MRS.B   |   |  |                                       |   |  | **************************************   |
| RR#, St. Address, Box # : 5565  |   |  |                                       |   | Board of Agricultur                          | re, Division of Water Resource   |
| City, State, ZIP Code : CULVES  |   |  |                                       |   | A No Al Al Al Al Al Al                       |  |
| LOCATE WELL'S LOCATION WITH   | A DEDTH OF C  | COMPLETED MELL   | 43.7                                  | # FLEVA   |  |  |
| AN "X" IN SECTION BOX:  |   |  |                                       |   |  |  |
| N .   |   |  |                                       |   |  | t. 3   |
|   |   |  |                                       |   |  | <sub>//yr</sub> 2–25–97  |
| NW NE   |   |  |                                       |   |  | pumping gpm  |
|   |   |  |                                       |   |  | pumping gpm  |
| W   1   E   |   |  | · · · · · · · · · · · · · · · · · · · |   | and  | .in. to  |
| [ "   | WELL WATER 1  |  | 5 Public wate                         | • • •   | •  | 11 Injection well  |
| SW SE   | 1 Domestic  |  |                                       |   |  | 12 Other (Specify below)   |
| ;;  | 2 Irrigation  |  |                                       |   |  |  |
|   | Was a chemical/                                     | bacteriological sample s   | submitted to De                       | epartment? Ye                                   | eslf   | yes, mo/day/yr sample was sub  |
| \$  | mitted  |  |                                       | Wat   | er Well Disinfected? Yes                     | X No   |
| TYPE OF BLANK CASING USED:  |   | 5 Wrought iron   | 8 Concre                              | ete tile  | CASING JOINTS: G                             | lued Clamped   |
| 1 Steel 3 RMP (S  | R)  | 6 Asbestos-Cement  | 9 Other                               | specify below                                   | <i>(</i> )                                   | /elded   |
| 2 PVC 4 ABS   |   | 7 Fiberglass   |                                       |   |  | hreaded  |
| Blank casing diameter   | in. to  | -  |                                       |   |  | . in to ft.  |
| Casing height above land surface  |   |  |                                       |   |  |  |
| YPE OF SCREEN OR PERFORATIO   |   | , <b>.</b>   | 7 PV                                  |   | 10 Asbestos-ce                               |  |
| 1 Steel 3 Stainles  |   | 5 Fiberglass   |                                       | P (SR)  |  | cify)  |
| 2 Brass 4 Galvania  |   | 6 Concrete tile  | 9 AB:                                 |   | 12 None used                                 |  |
| CREEN OR PERFORATION OPENIN   |   |  | ed wrapped                            | <b>J</b>  | _  | 11 None (open hole)  |
|   | lill slot   | 6 Wire v   | • •                                   |   | 9 Drilled holes                              | 11 None (open note)  |
|   |   | 7 Torch  | * *                                   |   |  |  |
| 2 Louvered shutter 4 K<br>CREEN-PERFORATED INTERVALS:   | ey punched  |  |                                       | 4 -   |  |  |
| SCHEEN-FENFORATED INTERVALS.  |   |  |                                       |   |  | ft. toft.  |
| CRAVEL DACK INTERVALCE  |   |  |                                       |   |  | ft. toft.  |
| GRAVEL PACK INTERVALS:  |   |  |                                       |   |  | ft. toft.  |
| 00000   | From  | ft. to   |                                       | ft., Fron                                       |  | ft. to ft.   |
| GROUT MATERIAL: 1 Neat  |   | 2 Cement grout   |                                       |   |  |  |
| Grout Intervals: From   |   | π., From   | <b>n</b>                              |   |  |  |
| What is the nearest source of possible  |   |  |                                       | 10 Livest                                       | <b>-</b>                                     | 4 Abandoned water well   |
| 1 Septic tank 4 Lateral lines   |   | 7 Pit privy  |                                       | 11 Fuel storage 15 Oil well/Gas well            |  |  |
| 2 Sewer lines 5 Cess pool   |   | 8 Sewage lago  | on                                    |   | zer storage 16 Other (specify below)         |  |
| 3 Watertight sewer lines 6 Seep   | • .   | 9 Feedyard   |                                       | 13 Insect                                       | icide storage                                |  |
| Direction from well? NORTH  |   | <u> </u>   |                                       | How mar   |  |  |
| FROM TO   | LITHOLOGIC  | LUG  | FROM                                  | TO  |  | G INTERVALS  |
|   |   |  | 43.7                                  | 26  | CHLORATED GR                                 |  |
|   |   | (West - 1984)  | 26                                    | 4   | BENTONITE HO                                 | LD L L U G   |
|   |   |  | 4                                     | 0   | FILL DIRT                                    |  |
|   |   | <del></del>  |                                       |   |  | W W AL   |
|   |   |  |                                       |   |  | Mark 2000 - America Administration - Office - Of |
|   |   | The second of th |                                       |   |  |  |
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|   |   |  |                                       |   |  |  |
|   |   | 70011700   |                                       |   |  |  |
|   |   |  |                                       |   |  | 74 / N   |
|   | 11 TOTAL TO THE A THE ASSESSMENT                    |  |                                       |   |  |  |
|   |   |  | <u> </u>                              |   | · · · · · · · · · · · · · · · · · · ·        |  |
|   |   | The second of th |                                       |   |  |  |
| 1 1   |   |  |                                       |   |  |  |
| TO CARRY AND THE TAX PROPERTY OF THE PROPERTY | - 198 Mr 1884 Mr. 444 - 1886 - 1846 - 1846          |  |                                       |   |  |  |
|   | 77 77 - 484 764 44 - 485 44 - 485                   |  | -                                     | ~ <del></del>                                   |  |  |
|   |   |  |                                       |   |  |  |
| CONTRACTOR'S OR LANDOWNER   |   |  |                                       |   |  |  |
| CONTRACTOR'S OR LANDOWNER completed on (mo/day/year)  | -25-97  |  |                                       | and this recor                                  | d is true to the best of m                   |  |
| ompleted on (mo/day/year) $\dots$ 2   |   |  |                                       | and this recor                                  | d is true to the best of m                   | under my jurisdiction and was knowledge and belief. Kansas   |
|   | -25-97<br>388                                       | This Water We  |                                       | and this recor<br>s completed o                 | d is true to the best of my<br>n (mo)day/ym) |  |
| mpleted on (mo/day/year) $\dots$ 2 ater Well Contractor's License No  | -25-97<br>388<br>GMR PUMP S                         | This Water We  | ell Record was                        | and this recor<br>s completed of<br>by (signati | d is true to the best of my (mo)day/yr) 2-26 | knowledge and belief. Kansas   |