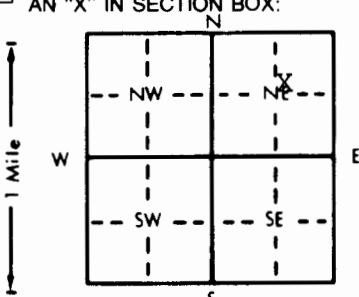


1 LOCATION OF WATER WELL: County: <u>Salina</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>19</u>	Township Number <u>T 13</u> <u>S</u>	Range Number <u>R 4W</u> <u>E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?  
Glendale, 3E

2 WATER WELL OWNER: Sandy Walker  
 RR#, St. Address, Box # : 404 Sunset Drive  
 City, State, ZIP Code : Salina, Ks. 67401  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. 18 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr 10-14-98  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 6 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 100 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic \_\_\_\_\_ 3 Feedlot \_\_\_\_\_ 6 Oil field water supply \_\_\_\_\_ 9 Dewatering \_\_\_\_\_ 12 Other (Specify below)  
 2 Irrigation \_\_\_\_\_ 4 Industrial \_\_\_\_\_ 7 Lawn and garden only \_\_\_\_\_ 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel \_\_\_\_\_ 3 RMP (SR) \_\_\_\_\_ 5 Wrought iron \_\_\_\_\_ 8 Concrete tile \_\_\_\_\_ CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC \_\_\_\_\_ 4 ABS \_\_\_\_\_ 6 Asbestos-Cement \_\_\_\_\_ 9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 40 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel \_\_\_\_\_ 3 Stainless steel \_\_\_\_\_ 5 Fiberglass \_\_\_\_\_ 7 PVC \_\_\_\_\_ 10 Asbestos-cement \_\_\_\_\_  
 2 Brass \_\_\_\_\_ 4 Galvanized steel \_\_\_\_\_ 6 Concrete tile \_\_\_\_\_ 8 RMP (SR) \_\_\_\_\_ 11 Other (specify) \_\_\_\_\_  
 9 ABS \_\_\_\_\_ 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot \_\_\_\_\_ 3 Mill slot \_\_\_\_\_ 5 Gauzed wrapped \_\_\_\_\_ 8 Saw cut \_\_\_\_\_ 11 None (open hole) \_\_\_\_\_  
 2 Louvered shutter \_\_\_\_\_ 4 Key punched \_\_\_\_\_ 6 Wire wrapped \_\_\_\_\_ 9 Drilled holes \_\_\_\_\_  
 7 Torch cut \_\_\_\_\_ 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement \_\_\_\_\_ 2 Cement grout \_\_\_\_\_ 3 Bentonite \_\_\_\_\_ 4 Other \_\_\_\_\_  
 Grout Intervals: From \_\_\_\_\_ ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank \_\_\_\_\_ 4 Lateral lines \_\_\_\_\_ 7 Pit privy \_\_\_\_\_ 10 Livestock pens \_\_\_\_\_ 14 Abandoned water well \_\_\_\_\_  
 2 Sewer lines \_\_\_\_\_ 5 Cess pool \_\_\_\_\_ 8 Sewage lagoon \_\_\_\_\_ 11 Fuel storage \_\_\_\_\_ 15 Oil well/Gas well \_\_\_\_\_  
 3 Watertight sewer lines \_\_\_\_\_ 6 Seepage pit \_\_\_\_\_ 9 Feedyard \_\_\_\_\_ 12 Fertilizer storage \_\_\_\_\_ 16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage shed to be built later  
 Direction from well? North  
 How many feet? 115

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	10	shale			
10	100	sand rock with shale streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-14-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186. This Water Well Record was completed on (mo/day/yr) 10-16-98 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L. Good

OFFICE USE ONLY  
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E/W  
SEC  
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1/4  
1/4