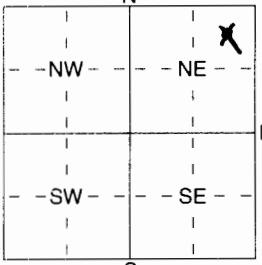


1 LOCATION OF WATER WELL: County: <b>Saline</b>	Fraction <b>NW 1/4 NE 1/4 NE 1/4</b>	Section Number <b>7</b>	Township Number <b>T 13 S</b>	Range Number <b>R 4 X/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**5 mi North + 3 mi West of Heaville, KS**

2 WATER WELL OWNER: RR#, St. Address, Box # : <b>Evan Beckman 6537 S. 143rd St. East</b> City, State, ZIP Code : <b>Derby, KS 67037</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <b>140</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <b>60</b> ft. below land surface measured on mo/day/yr <b>1/27/03</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <b>5-6</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    10 Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes <b>X</b> No
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5 TYPE OF BLANK CASING USED: 1 Steel    3 RMP (SR) <input checked="" type="checkbox"/> PVC    4 ABS	5 Wrought iron    8 Concrete tile 6 Asbestos-Cement    9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued <b>X</b> Clamped ..... Welded ..... Threaded .....
Blank casing diameter <b>5</b> in. to <b>70</b> ft., Dia <b>5</b> in. to <b>90-130</b> ft., Dia ..... in. to ..... ft.		
Casing height above land surface <b>12</b> in., weight <b>2.37</b> lbs./ft. Wall thickness or gauge No. <b>214</b>		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel    3 Stainless Steel    5 Fiberglass <input checked="" type="checkbox"/> PVC    10 Asbestos-Cement 2 Brass    4 Galvanized Steel    6 Concrete tile    8 RMP (SR)    11 Other (Specify) ..... 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) .....		
SCREEN-PERFORATED INTERVALS: From <b>70</b> ft. to <b>90</b> ft., From <b>130</b> ft. to <b>140</b> ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.		
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>140</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.		

6 GROUT MATERIAL: 1 Neat cement    2 Cement grout <input checked="" type="checkbox"/> Bentonite    4 Other .....	Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.	What is the nearest source of possible contamination: 1 Septic tank <input checked="" type="checkbox"/> Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage .....
Direction from well? <b>West</b>		How many feet? <b>150</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	10	Clay, gray			
10	20	Sandstone			
20	70	Shale, gray			
70	90	Sandstone with shale layers			
90	130	Shale, gray			
130	140	Sandstone with shale layers			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1/27/03</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>138</b> . This Water Well Record was completed on (mo/day/yr) <b>2/3/03</b> under the business name of <b>Peterson Irrigation, Inc.</b> by (signature) <i>Mike Peterson</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.