| | | | WATER | WELL RECORD | Form WWC-5 | KSA 82a | -1 <u>21</u> 2 | | |
|--|--|---|--------------------|-------------------------|---------------------|--|--|---|--|
| _ | ON OF WAT | | Fraction | ~ ~ ~ | Sec | ction Number | Township Number | <u> </u> | |
| County: | | LACE | nw 1/4 | | E 1/4 | 25 | T 136 | 5 R 40 E/60 | |
| Distance a | nd direction | from nearest town | or city street add | dress of well if locat | ed within city? | A | $\alpha \alpha \beta \beta \beta \gamma \beta \gamma $ | | |
| | | | 12, | 5 543 | 7 1/25 | 01 - | SHARON S | ORINGSALS | |
| 2 WATER | R WELL OW | NER: New | and F | innly. | | | • | - | |
| RR#, St. / | Address, Bo | x#: 3HAR | ON SPRI | N13 R5 | | | Board of Agricult | ure, Division of Water Resources | |
| City, State | , ZIP Code | | | 67758 | | Application Number: | | | |
| 3 LOCATE | WELL'S L | OCATION WITH 4 | DEPTH OF CO | MPLETED WELL | 24 | ft. ELEVA | TION: | | |
| AN "X" | IN SECTIO | | | ater Encountered | 1 ! | ft. 2 |) | ft. 3 | |
| WELL'S STATIC WATER LEVEL | | | | | | | | av/vr | |
| Pump test data: Well water was ft. after hours pumping | | | | | | | | | |
| Est. Yield | | | | | | | | | |
| • | | | | | | | | | |
| * w | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning | | | | | | | 11 Injection well | |
| 7 | i i | ! | 1 Domestic | 3 Feedlot | 6 Oil field wa | ter supply | 9 Dewatering | 12 Other (Specify below) | |
| | - 5W | 35 | 2 Irrigation | 4 Industrial | 7 Lawn and | garden only | 10 Monitoring well | 5104 | |
| 1 | i | | Vas a chemical/ba | cteriological sample | submitted to D | epartment? Ye | esNo. 🗶; I | f yes, mo/day/yr sample was sub- | |
| <u> </u> | | | nitted | | | | ter Well Disinfected? Ye | · · · · · · · · · · · · · · · · · · · | |
| 5 TYPE C | OF BLANK (| CASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JOINTS: | Glued Clamped | |
| 1_Ste | el | 3 RMP (SR) | ı | 6 Asbestos-Cement | 9 Other | (specify below | v) | Welded | |
| (E)PV | | 4 ABS | | 7 Fiberglass | | | | Threaded | |
| Blank casi | ng diameter | | n. to <u>.</u> | ft., Dia | in. to | · | ft., Dia | in. to ft. | |
| Casing he | ight above la | and surface | ノスi | n., weight | 250 | lbs./ | ft. Wall thickness or gau | ge No | |
| TYPE OF | SCREEN O | R PERFORATION | MATERIAL: | | Ø₽V | 'C | 10 Asbestos- | cement | |
| 1 Ste | el | 3 Stainless | steel | 5 Fiberglass | 8 RN | MP (SR) | 11 Other (spe | əcify) | |
| 2 Bra | ass | 4 Galvanized | d steel | 6 Concrete tile | 9 AE | s | 12 None use | d (open hole) | |
| SCREEN (| OR PERFOR | RATION OPENING | S ARE: | 5 Gau | zed wrapped | | 8 Saw cut | 11 None (open hole) | |
| Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | | | | | | | | |
| 2 Lo | uvered shut | ter 4 Key | punched | 7 Tord | h cut | | 10 Other (specify) | | |
| SCREEN-I | PERFORATI | ED INTERVALS: | From | 7 ft. to . | 7 .6 | ft., From | n | ft. toft. | |
| | j. | | From | ft. to . | | ft., Fror | n | . ft. to | |
| (| BRAVEL PA | CK INTERVALS: | From <i>1</i> | | .2.6 | ft., From | m | ft. toft. | |
| | | | From | ft. to | | ft., Fror | <u>n</u> | ft. to ft. | |
| 6 GROUT | MATERIAL | | | Cement grout | Bento | onite 4 | | | |
| Grout Inter | | | | ft., From | ft. | to | ft., From | ft. to ft. | |
| | | ource of possible co | ontamination: | | | 10 Livestock pens | | 14 Abandoned water well | |
| 1 Septic tank 4 Later | | | | 7 Pit privy | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Sewer lines 5 Cess | | | | 8 Sewage lagoon | | 12 Fertilizer storage | | 16 Other (specify below) | |
| | • | ver lines 6 Seepag | | | | | ticide storage | <i>* i · · · i · · · · · · · · · · · · · · </i> | |
| Direction f | | B 11 | ORIL | 00 | EDOM | How man | | NG INTERVALS | |
| FROM | <u>70</u> 8 | | LITHOLOGIC L | UG . | FROM | ТО | FLUGGI | NG INTERVALS | |
| 0 | | 19830 | <u> </u> | | | | | | |
| 0/1 | 24 | 29 R R U S | <u> </u> | | | | | | |
| - - 2 | 26 | OCALE | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | † | | | |
| | | | | | | 1 | | | |
| | | | | Ma. 400 | | | | , p. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |
| | - | | | | | | | | |
| | | | | | - | † † | | , , , , , , , , , , , , , , , , , , , | |
| | | | | | | | | | |
| 7 CONT | ACTOR'S | | C CEDTICIOATIO | N: This water" | woo 20 | iotod (O) | notruoted or (0) -b | d under my luniadiation and con- | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | | | | |
| Water Well Contractor's License No | | | | | | | | | |
| | | me of $\mathcal{B} \mathcal{A} \mathcal{B}$ | | _ | | | ture) Lusert B | I mas 1 | |
| | | | | MIV and BRINT aleasty 5 | | | / 7 / | three copies to Kansas Department | |
| | Unional Use ly | permiter of Dail point pe | FLENDE FREDO FIN | mi and Frint Cleany. | rease in in Dianks, | UNICEDIATE OF CITCLE | the c orrect answers. Send top VNER and retain one for your r | unee copies to kansas Department | |