

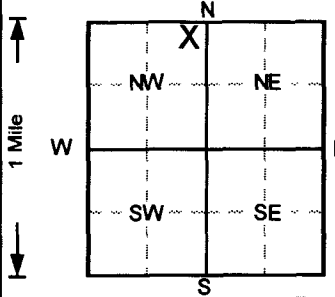
1 LOCATION OF WATER WELL: County: <b>Wallace</b>	Fraction <b>NE ¼ NE ¼ NW ¼</b>	Section Number <b>34</b>	Township Number <b>T 13 S</b>	Range Number <b>R 40 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**SW corner Hwy K27 & Nighthawk Rd, Sharon Springs**

2 WATER WELL OWNER: **CHS Inc. dba CHS United Plains Ag**  
 RR#, St. Address, Box # : **102 North Front, PO Box 280**  
 City, State, ZIP Code : **Sharon Springs, Kansas 67758**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **30** ft ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft 2. .... ft 3. .... ft  
 WELL'S STATIC WATER LEVEL ..... ft below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft after ..... hours pumping ..... gpm  
 Est. Yield **NA** gpm: Well water was ..... ft after ..... hours pumping ..... gpm  
 Bore Hole Diameter **11** in. to **30** ft, and ..... in. to ..... ft  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Soil vapor extract.**  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.   
 Blank casing diameter ..... 4 ..... in. to ..... 10 ..... ft, Dia ..... in. to ..... ft, Dia ..... in. to ..... ft  
 Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... 10 ..... ft to ..... 30 ..... ft, From ..... ft to ..... ft  
 From ..... ft to ..... ft, From ..... ft to ..... ft  
 GRAVEL PACK INTERVALS: From ..... 7 ..... ft to ..... 30 ..... ft, From ..... ft to ..... ft  
 From ..... ft to ..... ft, From ..... ft to ..... ft

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other .....  
 Grout Intervals: From ..... 3 ..... ft to ..... 7 ..... ft, From ..... ft to ..... ft, From ..... ft to ..... ft  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Gravel and rubble,			
0.5	5	Silt, Tan			
5	7	Sand fill, Tan			
7	10	Clay, silty, Black			
10	17	Clay, silty, Black			
17	20	Silt, sl. clayey, Light Gray			
20	24	Sand, vf, v. silty, Gray			
24	25	Clay, Gray			
25	30	Sand, f-m, silty, Light Gray			
					WSV-7

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **10/21/2015** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **10/30/2015** ..... under the business name of **GeoCore, Inc.** by (signature) *John Kahl*