

LOCATION OF WATER WELL: County: <b>WALLACE</b>	Fraction <b>NE 1/4 NE 1/4 NW 1/4</b>	Section Number <b>34</b>	Township Number <b>T 13 S</b>	Range Number <b>R 40 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**30' N of S Property Line of Coop; 60' West of West edge of 27 Highway NW-3**

WATER WELL OWNER: **WALLACE County Coop - Fred Nowak**  
 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Sharon Springs, KS 67758**  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <b>24</b> ft. ELEVATION:																
<table border="1"> <tr><td></td><td></td><td>X</td><td></td></tr> <tr><td>NW</td><td></td><td></td><td>NE</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td>SW</td><td></td><td></td><td>SE</td></tr> </table>			X		NW			NE					SW			SE	Depth(s) Groundwater Encountered 1. <b>17</b> ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL <b>16.02</b> ft. below land surface measured on mo/day/yr <b>4/2/95</b> Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter <b>4.25</b> in. to <b>24</b> . . . . . ft., and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well . . . . . Was a chemical/bacteriological sample submitted to Department? Yes. . . . . <b>No</b> . . . . .: If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>No</b>
		X															
NW			NE														
SW			SE														

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2</b> PVC	4 ABS	7 Fiberglass	Welded . . . . .
Blank casing diameter . . . . . <b>2</b> in. to <b>14</b> . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			<b>Threaded</b>
Casing height above land surface . . . . . <b>0</b> in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .			

TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>2</b> PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify) . . . . .
		12 None used (open hole) . . . . .

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<b>3</b> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS:	From <b>24</b> . . . . . ft. to <b>14</b> . . . . . ft., From . . . . . ft. to . . . . . ft.
GRAVEL PACK INTERVALS:	From <b>24</b> . . . . . ft. to <b>13</b> . . . . . ft., From . . . . . ft. to . . . . . ft.

GROUT MATERIAL:	1 Neat cement	<b>2</b> Cement grout	<b>3</b> Bentonite	4 Other . . . . .
GROUT INTERVALS:	From <b>13</b> . . . . . ft. to <b>11</b> . . . . . ft., From <b>11</b> . . . . . ft. to <b>1.5</b> . . . . . ft., From . . . . . ft. to . . . . . ft.			
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	<b>11</b> Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? <b>NW</b>				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? <b>225'</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	15'	Clayey Silt, Brown, No odor			
15'	24'	Brown silty sand w/ gravel, wet at 17', No odor			

RECEIVED  
 JUN 23 1995  
 BUREAU OF WATER

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3/28/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **438** This Water Well Record was completed on (mo/day/year) **4/12/95** under the business name of **KANSAS CITY TESTING LABS** by (signature) *[Signature]*