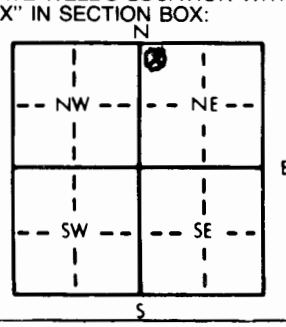
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: WALLACE | Fraction: NW ¼ NW ¼ NE ¼ | Section Number: 36 | Township Number: T 13 S | Range Number: R 43 E(W)

Distance and direction from nearest town or city street address of well if located within city? NW of WESKAN, KS.

2 WATER WELL OWNER: ILEY SEXSON TRUST % DAVID SEXSON
RR#, St. Address, Box # : 1415 RD 3
City, State, ZIP Code : WESKAN, KS, 67762
Board of Agriculture, Division of Water Resources Application Number: 6,886

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 282 ft. ELEVATION: 3895
Depth(s) Groundwater Encountered 1. 210 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 209 ft. below land surface measured on mo/day/yr 5-9-05
Pump test data: Well water was 246 ft. after 2 hours pumping 1100 gpm
Est. Yield 1100 gpm: Well water was 225 ft. after 18 hours pumping 630 gpm
Bore Hole Diameter 30 in. to 280.5 ft., and 17 in. to 282 ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) HTH No

5 TYPE OF BLANK CASING USED: (1 Steel) 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped (Welded) Threaded
Blank casing diameter 16 in. to 232 ft., Dia 16 in. to 282 ft., Dia in. to ft.
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. .250
TYPE OF SCREEN OR PERFORATION MATERIAL: (1 Steel) 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: (1 Continuous slot) 2 Louvered shutter 3 Mill slot 4 Key punched (6 Wire wrapped) 5 Gauzed wrapped 7 Torch cut 8 Saw cut 9 Drilled holes ~~10 Other (specify)~~ 11 None (open hole) JOHNSON AGRISCREEN
SCREEN-PERFORATED INTERVALS: From 232 ft. to 272 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 282 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2 Cement grout) 3 Bentonite 4 Other 6 SACK FIBERMESH
Grout Intervals: From +1 ft. to 24 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage (14 Abandoned water well) 15 Oil well/Gas well 16 Other (specify below)
Direction from well? WEST How many feet? 216'

FROM	TO	LITHOLOGIC LOG
0	13	TOPSOIL, SAND, GRAVEL
13	22	BROWN CLAY, SANDY CLAY
22	82	CLAY, SAND, GRAVEL, SANDSTONE
82	156	SAND, GRAVEL, BRCIAY, SANDSTONE
156	202	GRAVEL, SAND, SANDSTONE, CLAY
202	212	SAND, GRAVEL
212	220	SAND, GRAVEL, CLAY STREAKS
220	265	GRAVEL, SAND, CLAY STREAKS
265	272	SAND, CLAY, BIG ROCKS, GRAVEL
272	275	GREEN SHALE
275	282	BLACK SHALE

FROM	TO	PLUGGING INTERVALS
	OLD	WELL ABANDONMENT
253	180	HTH + GRAVEL
180	176	BENTONITE CHIPS
176	8	NATIVE CLAYS
		CASING CUT OFF AT 8' + 1/4" STEEL PLATE WELDED SOLID TO CASING
		BENTONITE CHIPS PACK AROUND BORE HOLE + OLD CASING
8	0	NATIVE CLAYS TO SURFACE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed) (2) reconstructed, or (3) (plugged) under my jurisdiction and was completed on (mo/day/year) 5-11-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 633 This Water Well Record was completed on (mo/day/yr) 5-11-05 under the business name of DMW WELL + PUMP SERVICE by (signature) Jerry T Hudnell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼