| _ | | WATER | WELL RECORD | Form WWC-5 | KSA 82a- | | |
|---|---|--|--|---|--------------------------------------|--|--|
| LOCATION OF WA | (* ** | Fraction | SE 1/4 | NW 1/4 | ion Number 23 | Township Number | Range Number |
| Courty | | | /4 | | ٠, | T 13 S | I R J E/W |
| Distance and direction | HOUSE RD. | or only sineer acc | uress of well if ioca | | SALTNE C | OUNTY PERMIT #9 | 7-221 |
| | NOUSE RD. | ICBE AN | | ** | DAMITIME C | CONTT TEMPLE #7 | ! LLI |
| RR#, St. Address, Bo | | | | | | Board of Agricultur | e, Division of Water Resources |
| City, State, ZIP Code | | | 1 | Application Number: | | | |
| | | | | | | | |
| AN "X" IN SECTIO | | | | | | | . 3 |
| - | | | | | | | /yr 11-12-97 |
| | 1 1 1 1 | | | | | | pumping 5 gpm |
| NW -x | NE _E | | | | | | pumping gpm |
| ! ! ! | | | | | | | in. to |
| ¥ w | | VELL WATER TO | | 5 Public water | | | 11 Injection well |
| - ! | i | 1 Domestic | 3 Feedlot | 6 Oil field wat | er supply | 9 Dewatering | 12 Other (Specify below) |
| sw | SE | 2 Irrigation | 4 Industrial | | | | |
| 1 1 1 | l i l w | Vas a chemical/ba | acteriological sample | | | | res, mo/day/yr sample was sub- |
| I - | s m | nitted | | | Wat | er Well Disinfected? Yes | X No |
| TYPE OF BLANK | CASING USED: | _ | 5 Wrought iron | 8 Concre | te tile | CASING JOINTS: G | ued λ Clamped |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Cemen | nt 9 Other (| specify below | v) W | elded |
| 2 PVC | 4 ABS | | 7 Fiberglass | | | | readed |
| Blank casing diameter | r | i. to 44 | ft., Dia | in. to | | ft., Dia | in. to ft. |
| Casing height above I | and surface18 | ³ i | n., weight | 1,60 | Ibs./f | t. Wall thickness or gauge | No. SUR 20 |
| TYPE OF SCREEN C | R PERFORATION | MATERIAL: | | 7 PV | | 10 Asbestos-ce | ement |
| 1 Steel | 3 Stainless s | steel | 5 Fiberglass | 8 RM | P (SR) | 11 Other (spec | ify) |
| 2 Brass | 4 Galvanized | d steel | 6 Concrete tile | 9 ABS | 8 | 12 None used | ` ' ' |
| SCREEN OR PERFO | RATION OPENING | | | uzed wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 Continuous sk | | _ | 6 Wir | e wrapped | | 9 Drilled holes | |
| 2 Louvered shut | tter 4 Key | punched | | ch cut | | | |
| SCREEN-PERFORAT | ED INTERVALS: | FIOIII | | | | | t. toft. |
| | | From | | 54.2 | ft., Fror | n | t. toft. i t. toft. |
| GRAVEL PA | ACK INTERVALS: | | | | | | |
| ODOLIT MATERIA | 1 | From | ft. to ! Cement grout | 3 Bento | ft., Fror | | t. to ft. |
| GROUT MATERIA | ^ | | t Erom | 32 # | 35 | # From | ft. to |
| Grout Intervals: From What is the nearest s | | | n., Fioni | II. | | | Abandoned water well |
| | durce of possible co 4 Lateral | | 7 Pit privy | | 11 Fuel s | F | 5 Oil well/Gas well |
| 1 Septic tank 2 Sewer lines | | | 8 Sewage la | adoon | | | Other (specify below) |
| | wer lines 6 Seepag | | 9 Feedvard | agoon | 13 Insect | icide storageOPEN PAS | TURE NONE APPARENT |
| Direction from well? | wer mies e eeepag | 90 p.v | o . oouyu.u | | How mar | | |
| FROM TO | | LITHOLOGIC L | OG | FROM | то | PLUGGIN | G INTERVALS |
| 0 1 | TOP SOII | | | | | | |
| 1 1.5 | IRON STO | | | | | | |
| 1.5 1 85 | | RM Crau en (| | | | - | |
| 3 5 39 | KANDSKU | (XXXXXXXXXXX | AXN HARD GRA | Y ¢LAY | | | |
| 39 493 | SXXXXXXX | BAXXEARO SA | ANDSTONE FIN | E GRAIN H | RD | | |
| 49 55 | SHALE GR | RAY HARD | | | | | |
| | | | | | | 4.4.4. | |
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| | | | | | | | |
| | | | 411.142.114.2 | | | | |
| | | | | | | | F 11 MA 1997 AV & P 1997 AV & |
| | | to dealer - | | | - | | - Local Additional of the Control of |
| | | | MANUAL COLUMN CO | | | | |
| | | | 11201 - 10201 - 1020 - | | | With the second section of the second section of the second secon | |
| | <u> </u> | | | | | | |
| | | | | | | | under my jurisdiction and was |
| completed on (mo/day | | | | | | | Rnowledge and belief. Kansas |
| Water Well Contractor | | | | Well Record wa | | | |
| under the business na | | | | | | ure Chief Si | aligo |
| INSTRUCTIONS: Use to the Health and Environment | typewriter or ball point per ment, Bureau of Water, To | n. <i>PLEASE PRESS FIF</i> opeka, Kansas 66620- | RMLY and PRINT clearly. 0001. Telephone: 913-29 | Please fill in blanks, u 6-5545. Send one to | inderline or circle WATER WELL OV | the correct answers. Send top the VNER and retain one for your rec | ree corres to Kansas Department cords. |