

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Saline	Fraction SE¹/₄ NW¹/₄ NW¹/₄	Section number 28	Township number T 13 S R 5W E/W	Range number
2. Distance and direction from nearest town or city: In Glendale,			3. Owner of well: Carl Breet		
Street address of well location if in city: No Street Names			R.R. or street: Rt 1		
			City, state, zip code: Brookville Ks. 67425		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>6</u> in. Completion date _____	
		BBD		Well depth <u>60</u> ft. 5-23-77	
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>60</u> ft. depth Wall Thickness: _____ inches or Dia. _____ in. to _____ ft. depth gage No. <u>See 40 MAC</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Slup</u>	
Colluvium:				Type <u>slots</u> Dia. <u>4"</u>	
Clay brown		0	5'	Slot/gauze <u>3/32</u> Length <u>30'</u>	
Kiowa fm:				Set between <u>30</u> ft. and <u>60</u> ft. _____ ft. and _____ ft.	
Sandstone, fine		5	9	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/8"</u>	
Shale, gray		9	21	11. Static water level: _____ mo./day/yr. <u>26</u> ft. below land surface Date <u>5-23-77</u>	
Sandstone, fine + shale, gray		21	38	12. Pumping level below land surfaces: <u>50</u> ft. after <u>1/2</u> hrs. pumping <u>1/2</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1/2</u> g.p.m.	
Shale, dark gray contains clay-siderite concretions		38	60	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.	
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>E</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hydraulic Drilling Co 126 Business name _____ License No. _____ Address <u>Salina, Kans</u> Signed <u>D. J. Ford</u> Date <u>7-11-77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 13
 S 5
 R 5W
 Sec 28
 SE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5