

2411205 mw-5

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Lincoln</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>17</u>	<u>T 13 S</u>	<u>R 6 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>25'E, 2' N of Northeast corner of Trapp's barn</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>KDHE Forbes Field, Bldg 740</u>		Application Number:			
City, State, ZIP Code : <u>Topeka, KS 66620</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18.0</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>12.0</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		3 RMP (SR)		Welded _____	
<u>2 PVC</u>		4 ABS		<u>Threaded flush</u>	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface: <u>flush</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>sh 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>✓ PVC</u>			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
		5 Fiberglass		12 None used (open hole)	
		6 Concrete tile		8 RMP (SR)	
		9 ABS		11 None (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut			
1 Continuous slot		5 Gauzed wrapped		9 Drilled holes	
<u>2 Mill slot</u>		6 Wire wrapped		10 Other (specify) _____	
2 Louvered shutter		7 Torch cut			
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>8</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>6</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
Grout Intervals: From <u>0</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines		14 Abandoned water well	
2 Sewer lines		5 Cess pool		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		16 Other (specify below)	
		7 Pit privy		11 Fuel storage	
		8 Sewage lagoon		12 Fertilizer storage	
		9 Feedyard		13 Insecticide storage	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>15</u>	<u>Topsoil</u>			
<u>15</u>	<u>18</u>	<u>Clay, very silty</u>			
		<u>clay, slightly sandy</u>			
<p><u>Spoke w/ Don Taylor on 6/11/97 about</u></p> <p><u>form being turned in late.</u></p>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/30/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/20/97</u> under the business name of <u>GSI</u> by (signature) <u>Alison M. [Signature]</u>					