CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4) Section-Township-Range changed:
listed as <u>SW SW SE</u> , 8-85-6 W
changed to <u>5W 5W 5E</u> , 8-(35-6W
Other changes: Initial statements:
Changed to:
Comments: At Farmway Coop in Westfall, KS.
verification method: Written & legal descriptions (scratched out 7), similarity to
records of wells drilled at same location, position initials: ORL date: 11/29/2000 on plat map, and Westfall 1:24,000 topo. map. submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

241120		ATER WELL RECORD FO	-	SA 82a-12			
1 LOCATION OF WA	TER WELL: Fraction	(1.) 15	Section N	umber	Township Number	Range Number	
County: Linco	from nearest town or city stre	14 SW 14 SE	1/4 D		τ 8 (5) s	$R \subseteq E(W)$	
Z'S Lo	"W of Southwe	est address of well it located v	Coopor	Lir	ncoln Street		
al WATER WELL OV	WNER KOLK		•		•		
RR#, St. Address, Box # : Forbes Field, Bldg 740					Board of Agriculture, Division of Water Resources		
City, State, ZIP Code 100eKa, K5 66620				Application Number:			
LOCATE WELL'S L	LOCATION WITH 4 DEPTH C	F COMPLETED WELL	ft. الأحماد الأ	ELEVATIO	ON:		
→ AN "X" IN SECTIO	N BOX: Depth(s) Gro	undwater Encountered 1		ft. 2	ft.	3	
ī !	WELL'S STA	TIC WATER LEVEL	ft. below la	and surfac	e measured on mo/day/y	·	
		ump test data: Well water v	vas	. ft. after	r hours p	umping gpm	
NW	Est. Yield	gpm: Well water v	vas	. ft. after	r hours p	umping gpm	
<u>•</u> <u>i</u>	Bore Hole D	iameter8in. to		ft., and	1	n. to	
* w	WELL WATE	R TO BE USED AS: 5	Public water supp	ly 8	Air conditioning 11	Injection well	
ī sw	1 Dome	stic 3 Feedlot 6	Oil field water sup	oply 9	Dewatering 12	Other (Specify below)	
	2 Irrigati				Monitoring well	,	
ļ [_i	Was a chemi	cal/bacteriological sample sub	mitted to Departm	ent? Yes.	NoX; If yes	s, mo/day/yr sample was sub-	
1	\$ mitted			Water	Well Disinfected? Yes	No X	
5 TYPE OF BLANK	CASING USED:	5 Wrought iron	8 Concrete tile		CASING JOINTS: Glue	ed Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specif	y below)		ded C	
2 ¹ PVC	→ ⁴ ABS	7 Fiberglass				aded fush	
Blank casing diamete	r2in. to	ft., Dia	in. to		.ft., Dia	in. to ft.	
	land surface. Flush			lbs./ft.			
	OR PERFORATION MATERIAL		7 PVC		10 Asbestos-cem		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR	1))	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS		12 None used (o	·	
	PRATION OPENINGS ARE:	5 Gauzed	• •		B Saw cut	11 None (open hole)	
1 Continuous sl		6 Wire wr	• •		9 Drilled holes		
2 Louvered shu	• •	7 Torch cu			1 . 3,		
SCREEN-PERFORAT						toft.	
CDAVEL B	From ACK INTERVALS: From		_	,		toft. toft.	
GRAVEL FA	ACK INTERVALS: From From	ft. to	_	ft., From	ft.	l l	
6 GROUT MATERIA			3 Bentonite				
	om (1) ft. to						
	source of possible contamination			Livestoc		Abandoned water well	
1 Septic tank	4 Lateral lines	7 Pit privy		11 Fuel storage 15 Oil well/Gas well		Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoor	12	2 Fertilize	r storage 16 (Other (specify below)	
	wer lines 6 Seepage pit	9 Feedyard			de storage		
Direction from well?			. н	ow many	feet?		
FROM TO	LITHOLOG	SIC LOG	FROM TO		PLUGGING	INTERVALS	
0 2.5	I gay fill						
7.5 9.5	Cland, Very	1 Silty					
9.5 10 10 12	and, very	sandin			Via house or property country		
	Sand; V+>	n grained					
12 15	Shale						
					W W William with the same of t		
						W. W. L	
					The second second second second second		
						100 CO	
	1 w		/_ ~	n le	1,197	ta. 1	
	Spoke 1	for lay	(0x 0		11111 a	eous	
	1 2 121	·	, `	1 1			
	form plu	ny Turned		Lapo	<u> </u>		
	· · · · · · · · · · · · · · · · · · ·						
		J			11007-04-114-11	N 244	
_	OR LANDOWNER'S CERTIFIC	ATION: This water well was					
completed on (mo/day/year)							
Water Well Contracto	r's License No 551	This Water Well	Record was com	pleted on	(mo/day/yr) (mo/day/yr)		
under the business na	ame of CSI		by	(signature	e) Ullson	-W. Jour	
INSTRUCTIONS: Use of Health and Environ	typewriter or ball point pen. <u>PLEASE PRI</u> ment, Bureau of Water, Topeka, Kansas	ESS FIRMLY and <u>PRINT</u> clearly. Please 66620-0001. Telephone: 913-296-5545	e fill in blanks, underline 5. Send one to WATER	or circle the WELL OWNE	e correct answers. Send top three ER and retain one for your record	e copies to Kansas Department ds.	