

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Lincoln

Location listed as:

Location changed to:

Section-Township-Range: T-13-S-8-R-6-W

8-13S-6W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SW

SW SE SW

Other changes: Initial statements: _____

Changed to: _____

Comments: Plat map may represent SW $\frac{1}{4}$

verification method: Written & legal descriptions, position on plat map,
and Westfall 1:24,000 topo. map.

initials: DR date: 3/9/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: <u>LINCOLN</u>	Fraction <u>1/4 1/4 SW 1/4</u>	Section Number <u>T-13-S</u>	Township Number <u>8</u>	Range Number <u>R-6-W</u>
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Distance and direction from nearest town or city street address of well if located within city?
202 WASHINGTON WEST FALLS KS

2 WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code : <u>RANDY LIVINGSTON</u> <u>202 WASHINGTON</u> <u>WEST FALLS, KS 66455</u>	3 DEPTH OF WELL..... <u>66?</u>ft. WELL'S STATIC WATER LEVEL... <u>17?</u>ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <u>1 Domestic</u> <u>2 Irrigation</u> <u>3 Feedlot</u> <u>4 Industrial</u> </div> <div> <u>5 Public Water Supply</u> <u>6 Oil Field Water Supply</u> <u>7 Lawn and Garden Only</u> <u>8 Air Conditioning</u> </div> <div> <u>9 Dewatering</u> <u>10 Monitoring Well</u> <u>11 Injection Well</u> <u>12 Other.....</u> </div> </div> <p>Was a chemical/bacteriological sample submitted to Department? Yes....No. <u>No</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..<u>X</u>.. No.....</p>
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:
N

N	
W	E
S	E
S	

X

5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> <u>1 Steel</u> <u>2 PVC</u> </div> <div> <u>3 RMP (SR)</u> <u>4 ABS</u> </div> <div> <u>5 Wrought</u> <u>6 Asbestos-Cement</u> </div> <div> <u>7 Fiberglass</u> <u>8 Concrete Tile</u> </div> <div> <u>9 Other (specify below)</u> </div> </div> <p>Blank casing diameter.....<u>6"</u>.....in. Was casing pulled? Yes..... No <u>No</u>... If yes, how much..... Casing height above or below land surface...<u>69 Below</u>.....in.</p>	6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other..... Grout Plug Intervals: From.....ft. to.....ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> <u>1 Septic tank</u> <u>2 Sewer lines</u> <u>3 Watertight sewer lines</u> <u>4 Lateral lines</u> <u>5 Cess Pool</u> </div> <div> <u>6 Seepage pit</u> <u>7 Pit privy</u> <u>8 Sewage lagoon</u> <u>9 Feedyard</u> <u>10 Livestock pens</u> </div> <div> <u>11 Fuel storage</u> <u>12 Fertilizer storage</u> <u>13 Insecticide storage</u> <u>14 Abandoned water well</u> <u>15 Oil well/Gas well</u> </div> <div> <u>16 Other (specify below)</u> </div> </div> <p>Direction from well? ...<u>NORTH</u>..... How many feet?<u>12?</u>.....</p>
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FROM	TO	PLUGGING MATERIALS
		<u>Clorox</u>
<u>0</u>	<u>10</u>	<u>Sand</u>
		<u>Clorox</u>
<u>10</u>	<u>30</u>	<u>Bentonite</u>
<u>30</u>	<u>66</u>	<u>Top Soil & Clay</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).... <u>7-03-03</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>98-109-LC</u> . This Water Well Record was completed on (mo/day/year) <u>7-03-03</u> under the business name of ... <u>VON FANGE</u> ... Plg. by (signature) ... <u>Paul Von Fange</u>	INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.
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