

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>LINCOLN</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section number <u>7</u>	Township number <u>T 13 S</u>	Range number <u>R 6 E</u>	
2. Distance and direction from nearest town or city: <u>1/2 WEST OF WESTFALL</u>			3. Owner of well: <u>BILL DAY</u>			
Street address of well location if in city: <u>WESTFALL</u>			City, state, zip code: <u>WESTFALL, KS</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>11-8-79</u>		
				Well depth <u>100</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>PVC</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft. Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>1258</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>PUMPRO</u>	
<u>TOPSOIL</u>			<u>0</u>	<u>3</u>	Type <u>PVC</u> Dia. <u>5</u>	
<u>RED CLAY</u>			<u>3</u>	<u>6</u>	Slot/gauze <u>1/16</u> Length <u>20</u>	
<u>SANDROCK</u>			<u>4</u>	<u>15</u>	Set between <u>80</u> ft. and <u>100</u> ft.	
<u>BROWN CLAY</u>			<u>15</u>	<u>19</u>	<u> </u> ft. and <u> </u> ft.	
<u>RED CLAY</u>			<u>19</u>	<u>23</u>	Gravel pack? <u>YES</u> Size range of material <u>4x4</u>	
<u>BLUE CLAY</u>			<u>23</u>	<u>38</u>	11. Static water level: <u>60</u> ft. below land surface Date <u>11-8-79</u>	
<u>SANDROCK</u>			<u>38</u>	<u>41</u>	12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
<u>BLUE CLAY</u>			<u>41</u>	<u>53</u>	Estimated maximum yield <u>15</u> g.p.m.	
<u>BLUE CLAY</u>			<u>53</u>	<u>63</u>	13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>	
<u>HARD ROCK</u>			<u>63</u>	<u>64</u>	14. Well head completion: <u> </u> Pitless adapter <u>12"</u> inches above grade	
<u>BLUE CLAY</u>			<u>64</u>	<u>73</u>	15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
<u>SANDROCK</u>			<u>73</u>	<u>85</u>	Depth: From <u>0</u> ft. to <u>10</u> ft.	
<u>SANDROCK w/ BLUE CLAY</u>			<u>85</u>	<u>92</u>	16. Nearest source of possible contamination: <u>DRAINAGE</u> ft. <u>100</u> Direction <u>EAST</u> Type <u>DITCH</u>	
<u>BLUE CLAY</u>			<u>92</u>	<u>100</u>	Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>STOP</u>			<u>100</u>		17. Pump: <input checked="" type="checkbox"/> Nat installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.	
(Use a second sheet if needed)					Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley			<u>Harold L. Sanger</u> 359 Business name <u> </u> License No. <u> </u> Address <u> </u> Signed <u>Harold L. Sanger</u> Date <u>11/25/79</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5