

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Lincoln	Fraction $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 34	Township No. T 13 S	Range Number R 6 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 2 miles East & 3-1/4 miles South of Westfall, KS		Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: Koss Construction RR#, Street Address, Box #: 5830 SW Drury Lane City, State, ZIP Code : Topeka, KS 66604				

<p>3 LOCATE WELL WITH AN "X" IN SECTION BOX: N</p> <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 5%;"></td> <td style="width: 5%;">NW</td> <td style="width: 5%;"></td> <td style="width: 5%;">NE</td> <td style="width: 5%;"></td> </tr> <tr> <td style="width: 5%;">W</td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> <td style="width: 5%;">E</td> </tr> <tr> <td style="width: 5%;"></td> <td style="width: 5%;">SW</td> <td style="width: 5%;"></td> <td style="width: 5%;">SE</td> <td style="width: 5%;"></td> </tr> <tr> <td style="width: 5%;"></td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> </tr> <tr> <td style="width: 5%;"></td> <td style="width: 5%;">S</td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> <td style="width: 5%;"></td> </tr> </table> <p style="text-align: center;"> -----1 mile----- </p>		NW		NE		W				E		SW		SE								S				<p>4 DEPTH OF COMPLETED WELL <u>92</u> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr. <u>6/21/11</u> Pump test data: Well water was ft. after hours pumping gpm EST. YIELD <u>120</u> gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter <u>1.2</u> in. to <u>92</u> ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Road Construction Well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
	NW		NE																							
W				E																						
	SW		SE																							
	S																									

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 8 in. to 52 ft., Diameter in. to ft.
Casing height above land surface 12 in., Weight 5.72 lbs./ft., Wall thickness or gauge No. 332

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From 52 ft. to 92 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 92 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **None within 1/4 mile**

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Insecticide storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Cesspool	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Fertilizer storage	<input type="checkbox"/> Oil well/gas well	

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Topsoil			
2	15	Clay, brown			
15	90	Sandstone, soft tan			
90	200	Shale, gray w/pyrite layers			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6/21/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 6/24/11 under the business name of Peterson Irrigation by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.