| W  | ATER WELL PLUGGING F  | RECORD                      | Form WW                        | C-5P         | KSA 82     | 2a-1212 ID NO.                                | MW28              |  |
|--|---|-----------------------------|--------------------------------|--------------|------------|---|-------------------|--|
| 1  | LOCATION OF WATER WELL:<br>County: Lincoln  | Fraction                    | 1/4 SE 1/4 SW                  | Section      | Number     | Township Number                               | Range Number 6    |  |
|  | Street/Rural Address of Well Location;  |                             |                                | Global P     | ositioning | Systems (GPS) inform                          | mation:           |  |
|  | direction from nearest town or intersection: If at owner's address, check here  Longitude: 38.92969 (in decimal degree Longitude: -98.01243 (in decimal degree  |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   | NAD83, NAD27      |  |
|  |   |                             |                                |              | Method:    | □ WG364, <b>☑</b>                             | NAD63, LI NAD27   |  |
| 2  | GDS unit (Make/Medal)   |                             |                                |              |            |   |                   |  |
| RR#, St. Address, Box #: PO Box 502  City, State ZIP Code: Westfall, KS 67455  Est. Accuracy:   Digital Map/Photo,   Topographi  Est. Accuracy: <a href="https://docs.pub.com/representation/"></a>                              |   |                             |                                |              |            |   | Map, Land Survey  |  |
|  |   |                             |                                |              |            |   | 5.15 m.           |  |
|  | Est. Accuracy, C 15 m, C 3-15 m, C 2-15 m, C 2-15   |                             |                                |              |            |   |                   |  |
| 3  |   |                             |                                |              |            |   |                   |  |
| WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 1   |   |                             |                                |              |            | 9.36 <sub>ft</sub>                            |                   |  |
|  | N   | §                           | WAS USED A                     |              |            |   |                   |  |
|  |   | WELL                        | WAS USED A                     | _            |            |   |                   |  |
|  | NW NE Domestic Public Water Supply Dewatering   |                             |                                |              |            |   |                   |  |
| V  | Irrigation Oil Field Water Supply Monitoring  |                             |                                |              |            |   |                   |  |
| •  | Industrial Air Conditioning Other   |                             |                                |              |            |   |                   |  |
|  | SE -  |                             |                                |              |            |   |                   |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No   |                             |                                |              |            |   |                   |  |
| 5  |   |                             |                                |              |            |   |                   |  |
| 3  | TYPE OF BLANK CASING USED:  |                             |                                |              |            |   |                   |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Concrete Tile  |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  | Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3' Casing height above or below land surface +31.68 in.  |                             |                                |              |            |   |                   |  |
|  | Casing neight above of delow faild surface +31.08   |                             |                                |              |            |   |                   |  |
| 6  | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Native Soil  Grout Plug Intervals: From 3 ft. to 22.76 ft., From 0 ft. to 3 ft., From ft. to ft.  What is the nearest source of possible contamination:   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  | Septic tank Seepage pit Fuel storage Other (specify below)  |                             |                                |              |            |   |                   |  |
|  | Sewer lines Pit privy Fertilizer storage  |                             |                                |              |            |   |                   |  |
|  | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well?   |                             |                                |              |            |   |                   |  |
|  | Cess pool Livestock pens Oil well/Gas well How many feet?   |                             |                                |              |            |   |                   |  |
|  | i band i |                             |                                |              |            |   |                   |  |
|  |   | GGING MAT                   | ERIALS                         | FROM         | ТО         | PLUGGING                                      | MATERIALS         |  |
|  | 0 3 Native Soil   |                             | 1914                           | -            | -          |   |                   |  |
|  | 3 22.76 Bentonite   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
| _  |   |                             |                                |              |            |   |                   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |   |                             |                                |              |            |   |                   |  |
| completed on (mo/day/year) 12/28/2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527  This Water Well Record was completed on (mo/day/year) 12/29/2022 under the |   |                             |                                |              |            |   |                   |  |
| business name of GeoCore LLC by (signature)  |   |                             |                                |              |            |   |                   |  |
|  |   |                             |                                |              |            |   |                   |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.                   |   |                             |                                |              |            |   |                   |  |
|  | 00012-1307. S<br>Vieit ne at he   | ena one copy<br>m://www.kdk | io watek Wl<br>ieks uov/wateru | ell/index ht | ml Telen   | n one for your records<br>shone 785-296-5524. | J•                |  |
|  | Visit us at inc   | www.kui                     |                                |              |            |   |                   |  |
|  |   |                             | KSA                            | 82a-1212     |            |   | Revised 1/20/2015 |  |