


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Lincoln	NE ¼ NW ¼ NW ¼	12	T 13 S	R 7 

Distance and direction from nearest town or city street address of well if located within city?

2 miles West & 1 mile North of Westfall, KS

2	WATER WELL OWNER:	Elmer Rediker	
	RR#, St. Address, Box # :	RR 2	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Lincoln, KS 67455	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
W	E
<div style="text-align: center;"> </div>	
S	

1 Mile

4 DEPTH OF COMPLETED WELL. 58 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 11-25-87

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 15-30 gpm: Well water was 25 ft. after 1 hours pumping 8 gpm

Bore Hole Diameter 8 in. to 58 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Observation well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

<b>5) TYPE OF BLANK CASING USED:</b>		3 Wrought iron	8 Concrete tile	<b>CASING JOINTS:</b> Glued . . . . . Clamped . . . . .	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .	
2 PVC	4 ABS	7 Fiberglass		Threaded . . . . .	

Blank casing diameter . . . . . 5 in. to 46 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . 12 in., weight . . . . . 2.91 lbs./ft. Wall thickness or gauge No. . . . . 265

<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) . . . . .
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
3 Fiberglass	6 Concrete tile		

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 <u>Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . . . .	

**SCREEN-PERFORATED INTERVALS:** From . . . . . 46 ft. to . . . . . 58 ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

**GRAVEL PACK INTERVALS:** From . . . . . 25 ft. to . . . . . 58 ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... 5 ..... ft. to ..... 25 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 <u>Livestock pens</u>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	.....

Direction from well? South How many feet? 50

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-25-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 12-7-87 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.