

<b>1 LOCATION OF WATER WELL:</b> County: <b>Lincoln</b>		Fraction <b>SW 1/4 NW 1/4 SW 1/4</b>		Section Number <b>9</b>		Township Number <b>T 13 S</b>		Range Number <b>R 8 NW</b>																																																							
Distance and direction from nearest town or city street address of well if located within city? <b>7 South, 4 West of Lincoln</b>																																																															
<b>2 WATER WELL OWNER: John Kobbeman</b> RR#, St. Address, Box # : <b>Rt. 3, Box 64</b> City, State, ZIP Code : <b>Lincoln, Kansas 67455</b> Board of Agriculture, Division of Water Resources Application Number:																																																															
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4 DEPTH OF COMPLETED WELL: 59 ft. ELEVATION:</b>																																																												
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>			NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <b>15</b> ft. 2. ft. 3. ft.																																																								
			NW	NE																																																											
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			WELL'S STATIC WATER LEVEL <b>15</b> ft. below land surface measured on mo/day/yr <b>9/25/1984</b>																																																												
			Pump test data: Well water was <b>NA</b> ft. after hours pumping gpm																																																												
Est. Yield <b>30</b> gpm: Well water was ft. after hours pumping gpm																																																															
Bore Hole Diameter <b>8</b> in. to <b>59</b> ft. and in. to ft.			WELL WATER TO BE USED AS:																																																												
			5 Public water supply 8 Air conditioning 11 Injection well																																																												
			<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																												
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																																												
			Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted																																																												
			Water Well Disinfected? Yes <input checked="" type="checkbox"/> No																																																												
<b>5 TYPE OF BLANK CASING USED:</b>																																																															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped																																																															
<input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																																																															
7 Fiberglass Threaded																																																															
Blank casing diameter <b>5</b> in. to <b>39</b> ft. Dia. in. to ft. Dia. in. to ft.																																																															
Casing height above land surface <b>12</b> in. weight <b>3</b> lbs./ft. Wall thickness or gauge No. <b>.258</b>																																																															
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																															
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement																																																															
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)																																																															
12 None used (open hole)																																																															
SCREEN OR PERFORATION OPENINGS ARE:																																																															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)																																																															
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																															
7 Torch cut 10 Other (specify)																																																															
SCREEN-PERFORATED INTERVALS: From <b>39</b> ft. to <b>59</b> ft. From ft. to ft. From ft. to ft.																																																															
GRAVEL PACK INTERVALS: From <b>14</b> ft. to <b>59</b> ft. From ft. to ft. From ft. to ft.																																																															
<b>6 GROUT MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other</b>																																																															
Grout Intervals: From <b>4</b> ft. to <b>14</b> ft. From ft. to ft. From ft. to ft.																																																															
What is the nearest source of possible contamination:																																																															
1 Septic tank <input checked="" type="checkbox"/> Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																																															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																																															
13 Insecticide storage																																																															
Direction from well? <b>North</b> How many feet? <b>100</b>																																																															
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>3</td><td>topsoil</td><td></td><td></td><td></td></tr><tr><td>3</td><td>7</td><td>brown clay</td><td></td><td></td><td></td></tr><tr><td>7</td><td>25</td><td>sandrock</td><td></td><td></td><td></td></tr><tr><td>25</td><td>31</td><td>blue clay</td><td></td><td></td><td></td></tr><tr><td>31</td><td>41</td><td>sandrock</td><td></td><td></td><td></td></tr><tr><td>41</td><td>53</td><td>blue clay</td><td></td><td></td><td></td></tr><tr><td>53</td><td>60</td><td>red clay</td><td></td><td></td><td></td></tr><tr><td>60</td><td></td><td>stop</td><td></td><td></td><td></td></tr></tbody></table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	3	topsoil				3	7	brown clay				7	25	sandrock				25	31	blue clay				31	41	sandrock				41	53	blue clay				53	60	red clay				60		stop			
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9/25/1984</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>359</b> This Water Well Record was completed on (mo/day/yr) <b>9/25/1984</b> under the business name of <b>Daryl Cox &amp; Sons Inc.</b> by (signature) <i>Daryl Cox</i>																																																															
INSTRUCTIONS: Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																															