Prince and the second		L RECORD	Form W	W C-3	וע	vision of water	r Resources App. N	0,	
1 LO	CATION	OF WATER WELL:	Fraction		Section	on Number	Township No.	Range Number	
Cou	inty: Lince	oln	1/4 SE 1/4 SV	V 1/4 NE 1/4		34	T 13 S	R 8 DE ZW	
	Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:			
Iron	from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)			
10	10 1/2 South, 2 1/4 West of Lincoln					Longitude: (in decimal degrees)			
The second secon					Eleva	Elevation:			
						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Dustin Voeltz						Collection Method:			
RR#, Street Address, Box #: 1648 E. Apache Ln						GPS unit (Make/Model:)			
City Chat. 77D Call						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City	City, State, ZIP Code : Ellsworth, Ks. 67439					Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m			
2 7 0 6	~ 4 0000 33 23 25 25				EST. A	ccuracy: [] <.	3 m, 🔲 3-3 m, 📋	3-15 m, >15 m	
3 LOCATE WELL									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 90 ft.								
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	WELL'S STATIC WATER LEVEL. 72ft. below land surface measured on mo/day/yr. 10-14-11								
	Т								
Pump test data: Well water was									
EST. YIELDgpm. Well water wasft. after hours pumping									
W Bore Hole Diameter 10									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
1	S If yes, mo/day/yr sample was submitted								
Water well disinfected? ✓ Yes □ No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: ♥ Glued □ Clamped □ Welded □ Threaded									
Casing diameter 5									
Casing diameter 5 in. to .90 ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
		RFORATION OPENING							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From. 90 ft. to70 ft., From ft. to ft.									
From									
GRAVEL PACK INTERVALS: From 90 ft. to 20 ft., From ft. to ft.									
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite  Other Hole plug									
	ntervals:	From ft. to	ft., Fron	1	ft. to	ft.,	From .20	. ft. to . 0 ft.	
What is	the neares	st source of possible contain	nination:						
	Septic tank		s Pit privy	Livestock	ens l	Insecticide :	storage 🔽 Oth	er (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well House									
		wall West	•	T3:		400		***************************************	
			at oa					CODIC DIFFERENCE	
FROM		LITHOLOGI	C LUG	FROM	TO	LITHO. LO	G (cont.) or PLU	GGING INTERVALS	
0		Top soil							
1	13	Tan clay & broken rock							
13	<del> </del>	Weathered dark gray sh	ale	T					
47	- <del> </del>	Light gray shale	ui0	-					
	·						<del></del>		
71	<del> </del>	Sandstone/ streaks of s	andy						
		gray shale							
90		Fire clay	**************************************						
				<del> </del>					
}			<del></del>						
	<b> </b>					M-F-HHIn			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .10-14-11 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 11-19-11.									
under the hydrogeness and of Rosencrantz-Bernis under the hydrogeness and of Rosencrantz-Bernis									
under the business name of Rosencrantz-Bemis by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									
T7.01	KSA 82a-1212 Check: White Copy, Dink Copy								