USE TYPEWRITER OF BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1. Location of well: | Second 1 | Fraction SW 1/4 1/4 | 1/4 | Section 3 | | Township number | Range number | E/W |
|---|-------------------------------|---------------------|----------|------------|---------|--|---|------------------|
| to Cird of. | from nearest town or city: Ca | | 3. Own | er of well | Pa | eul Katter | 675 | 139 |
| Street address of welloc | ration if in city: | Sketch map: | City, st | tate, zip | code: C | Clausett & | | |
| N I I I I I I I I I I I I I I I I I I I | ; | | | | | 6. Bore hole dia. Well depth ft. 7. X Cable tool Rota Hollow rod Jette | ry Driven Du | 9 |
| W N | | Pasture | | | | | Public supply Air conditioning Oil field water | Stock |
| sw s | 1 | | | | | 9. Casing: Material Threaded Welded RMP PVC | Surface Weight | in. lbs./ft. |
| 5. Type and color of mat | | | | From | То | Dia in. to ft. d Dia in. to ft. d 10. Screen: Manufacturer' | epth gage No. | inches or |
| Yella | u line. | Stane | | 0 | 23 | Type PUC | Dio 5 , | 0′ |
| thay | Stelle | 0/// | | 23 | 117 | Slot/gauze 025 Set between 774 | Length | ft. |
| Die | Clay + Sa | (Jene) | | 117 | 174 | Gravel pack? Size 11. Static water level: | . 18 | o./day/y5 |
| Zirg | Mara I | | | | -01 | 12. Pumping level below to | and surfaces: | 1778 |
| | | | | | | ft. after ft. after Estimated maximum yield _ | hrs. pumping | g.p.m. g.p.m. |
| | | | | | | 13. Water sample submitted Yes No | d: m Date | o./day/yr. |
| | | | | | | 14. Well heod completion: Pitless adapter | Inches abov | e grade |
| | | | - | | | 15. Well grouted? With: Neat cement Depth: From ft. 1 | Bentonite | - 10 |
| | | | | | | Nearest source of possi | | |
| | | | | | | Well disinfected upon com 17. Pump Manufacturer's name | pletion? Yes Not installed | No |
| | | | | | | Model number | | 1 1 |
| | | | | | | Type: Submersible Jet | Turbi | ne procating |
| 18. Elevation: 19. | (Use a second | sheet if needed) | | | | Centrifugal 20. Water well contractor | Othe | · 1,61 |
| | | | | | | This well was drilled under is the to the best of my kn | my jurisdiction and th | nis report |
| Topography: Hill | | | | | J | Business none | the Kans | icense Na. |
| Slope Upland Valley | | | | | | Authorized r | epropentative Day | 9/15/18 |