	ON OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County:	lincolu	5h145W 1/4 Nen14	28	13	9w	
Distance and direction from nearest town or city street address of well if located within city? Main 5+ Sylvan Gross 9 M South 2 West 1218 East 1440						
2 WATER WELL OWNER: Larry Visco RR#, St. Address, Box #: 253 N 90 Pt. City, State, ZIP Code: Wilson ks 67490 Board of Agriculture, Division of Water Resources Application Number:						
3 MARK WE	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 170ft.					
w X	W		5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection 12 Other	g Well Well t? YesNo	
If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No						
5 TYPE OF BLANK CASING USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter						
Casing height above or below land surface						
Grout Plug Intervals: From 140ft. to 120.ft., From 50.ft. to .0.ft., From toft.						
What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage						
Direction from well?						
FROM TO PLUGGING MATERIALS						
176	140 Blend	hed Sinc 3,59	at .		,	
140	120 Berton			RECEIV	ÆD.	
120	50 Netun			DEC 0 1 2		
50	O Sento	uite Heppy 4.89	24			
				BUREAU OF V	VATER	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.						