

| | | | | | |
|---|----|--|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Lincoln | | SW 1/4 SW 1/4 SE 1/4 | 30 | T 13 S | R 9 E/W |
| Distance and direction from nearest town or city street address of well if located within city? 8 1/2 mi South Grove & 1 1/2 mi East | | | | | |
| 2 WATER WELL OWNER: Michael Kratky | | | | | |
| RR#, St. Address, Box #: RR1 BOX 32 | | | | | |
| City, State, ZIP Code: Wilson, KS, 67490 | | | | | |
| X Board of Agriculture, Division of Water Resources Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 52' ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. 41' ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL 39' ft. below land surface measured on mo/day/yr | | | |
| | | Pump test data: Well water was 39' ft. after 1/2 hours pumping 14 gpm | | | |
| | | Est. Yield 14 gpm: Well water was ft. after hours pumping gpm | | | |
| | | Bore Hole Diameter 8" in. to 52' ft. and in. to ft. | | | |
| WELL WATER TO BE USED AS: | | | | | |
| <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes..... No X If yes, mo/day/yr sample was submitted | | | | | |
| Water Well Disinfected? Yes X No | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| <input checked="" type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below) <input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 7 Fiberglass | | | | | |
| Blank casing diameter 5" in. to 35' ft. Dia. in. to ft. Dia. in. to ft. | | | | | |
| Casing height above land surface 12" in. weight lbs./ft. Wall thickness or gauge No. SCH 200 | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| <input checked="" type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 11 Other (specify) <input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| <input type="checkbox"/> 1 Continuous slot <input type="checkbox"/> 3 Mill slot <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From 35 ft. to 52 ft. From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From 33 ft. to 52 ft. From ft. to ft. | | | | | |
| (Pitless Adapter) From ft. to ft. From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement <input type="checkbox"/> 2 Cement grout <input type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other | | | | | |
| Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| <input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input checked="" type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below) | | | | | |
| 100 ft No. of Live-Stock Pens | | | | | |
| Direction from well? How many feet? | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 3 | Topsoil | | | |
| 3 | 40 | Brown clay | | | |
| 40 | 46 | coarse sand | | | |
| 46 | 50 | Light Red clay | | | |
| 50 | 52 | Dark Shale | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/16/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 619 This Water Well Record was completed on (mo/day/yr) 2/25/98 under the business name of Bushell Waterwell Service by (signature) Don R. Bushell | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4