1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range Numb		
	in	SN 1/4 SN 1/4 NN 1/4		7	14	Truities.	1 A		
	ounty: SALTANS stance and direction from nearest town or								
D	588 N. MILAS RD.	only stroot address 2							
2		N FARES							
	RR #, St. Address, Box #: 588 N. NILES R.). Board of Agriculture, Division of Water Resources City, State, ZIP Code : SALIRA, KS. 67401 Application Number:								
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL WELL'S STATIC WATER							
	N	WELL WAS USED AS:							
w	X E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil 7 Doi	olic Water Supp Field Water Sup nestic (Lawn & Conditioning	pply Garden)	11 Injectio	ring Well		
	S W S E	Was a chemical / bacteriological sample submitted to Department? Yes						····	
5 TYPE OF BLANK CASING USED:									
لــــــــــــــــــــــــــــــــــــــ	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter								
6	GROUT PLUG MATERIAL: 1 Ne	eat cement 2 Cement grou	ut 3 Be	ntonite 4 C	 Other				
Grout Plug Intervals: From 1 ft. to 41 ft., From ft. to ft., From ft. to ft., From ft.									
What is the nearest source of possi 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool		ible contamination: 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 F 13 I 14 A	11 Fuel storage 16 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well			Other (specify below)		
Direction from well? ∄AST									
ſ	FROM TO PLUC	GGING MATERIALS							
0 1 CLAY									
	1 41 BUNTONIT	rs Holsplug							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/year) under me pusiness name of POSTINGER FOR SERVICE.									
aı	NSTRUCTIONS: Use typewriter or banswers. Send top three copies to Kalelephone: 785/296-3565. Send one to W	ansas Department of Heal	th and En	vironment, Bui	ase fill in blanl reau of Water	ks, underlir r, Topeka,	ne or circle the corre Kansas 66620-000	ect 01.	