		ATER WELL RECORD	Form WWC-5	KSA 82a-	1212 ID	No	
	OF WATER WELL:	Fraction	1/		ction Numbe		Range Number
County: Sali		SW 14 SV wn or city street addres			9	<u> </u>	1 R 1 WW
8 miles	s East of Sa	-		•	North	to7841 East No	orth St. Rd
RR#, St. Addre	ss, Box # : 7841	E. North S				Board of Agricultur Application Number	e, Division of Water Resources
-		na, Kansas	67401	58	ft FLEV		***************************************
	ECTION BOX:	Denth(s) Groundwate	er Encountered	35	······ (6: <b></b> )	# 2	+ 3 A
	Ņ	WELL'S STATIC WAT	ER LEVEL3	4ft. bek	ow land surf	ace measured on mo/dav/vr	t. 3
		Pump tes	t data: Well water	was	ft	t. after hou	rs pumping gpm
NM	v NE	Est. Yield	. gpm: Well water				rs pumpinggpm
1	1 .	WELL WATER TO BE 1 Domestic 3		Public water:			Injection well     Other (Specify below)
w * !	E			Domestic (lav	vn & garden	) 10 Monitoring well	2 Other (Specify below)
						<u></u>	
sw	V SE	Was a chemical/hacte	eriological sample s	submitted to	Denartment	2 Yes No * · If ye	s, mo/day/yrs sample was sub-
		mitted	sirological sample s	SUDTIMEGO TO	Department	Water Well Disinfected? Yes	s, moracyryis sample was sour
			Tanan da arat kanalifatan agan 1988	all the contribution and the	About a mini that maile	Additional and a second process to a second and a second as a second and a second as a	A STATE OF THE PARTY OF THE PAR
5 TYPE OF B	BLANK CASING USED:	5 W	rought iron	9 Conor	ata tila	CASING IOINTS G	Need * Clamped
1 Steel	3 RMP (S		sbestos-Cement		ete tite (specify bek		ilued* Clamped Velded
2 PVC	4 ABS		berglass				hreaded
Blank casing di	iameter5	5	8 ft., Dia		in. to	ft., Dia	ft.
Casing height a	above land surface	ir	n., weight	200		lbs./ft. Wall thickness or g	uage No. • 250
TYPE OF SCR	EEN OR PERFORATION			7 PV	(C	10 Asbestos-0	
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)							
2 Brass	4 Galvani		oncrete tile	9 AB	55	12 None used	(open noie)
	PERFORATION OPENI			ed wrapped			11 None (open hole)
1 Continuo		Mill slot	6 Wire	wrapped		9 Drilled holes	tt.
2 Louvered		Key punched					and the second of the second o
SCREEN-PER	FORATED INTERVALS	S: From	ft. to	5.8	ft., Fro	mf	L toft.
GRA	VEL PACK INTERVALS	From	ft to	58	ft. Fro	m t	t. toft. t. toft.
							l. toft.
		.*					
6 GROUT M			Cement grout	3 Ben	tonite	4 Other	*******************
			ft., From	ft. 1	to		ft. toft.
What is the nearest source of possible contamination:  10 Livestock pens  14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
	tht sewer lines 6 See		9 Feedyard			그리고 그렇게 하다 그는 그렇게 모양하게 하는 것이 하다니다.	***************************************
Direction from v	A Photo of the confer of the Conference of the C		2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		How m	any feet? 160	A Company of the Comp
	TO	LITHOLOGIC LOG	Part of the Control o	FROM	was a 100 miles	PLUGGING	5 INTEHVALS
0		SOFT CLAY					
35		HARD CLAY					
43		OLOR SHALE &	CLAY				
50	58 GRAY S	HALE & CLAY					
			<del></del>				
			میرشدود ایران مورد عبید میشاند. آن داران ایران ایران داده	[	Landard Tale (12)		
		<u>rangan kanangan kana</u>				ganalikin 1914 <u>a wata watan sa Afrika da</u> Santan salamata	
					7 (a) (b)		
					7 /		
7 0017-15-	2000 05 :						
7 CONTRACT	OR'S OR LANDOWNE	ER'S CERTIFICATION:	This water well wa	as (1) constr	ucted, (2) re	econstructed, or (3) plugged	under my jurisdiction and was
completed on (n	no/day/year).為杰杰杰為	* <i>*</i> ** <b>05</b> **7./2	3 / 05	***************************************	and this	record is true to the best of m	under my jurisdiction and was ly knowledge and belief. Kansas
completed on (n Water Well Con	no/day/year) .费杰.类杰.集 tractor's Licence No	*******7/2	.3/0.5	***************************************	and this was comple	record is true to the best of meteor on (mo/day/yr) 8/	
completed on (n Water Well Con under the busin	no/day/year) . 克杰 グ杰 克 tractor's Licence No ess name of  CENT	* 7 * 05 * * 7 / 2 39.7 RAL KANSAS I	.3/0.5 This Water DRILLING	Well Record	and this was comple b	record is true to the best of materials and including the state of the	under my jurisdiction and was ly knowledge and belief. Kansas

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.