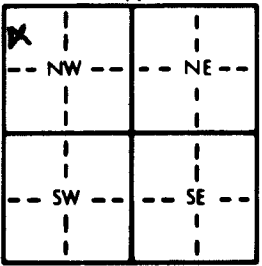


1 LOCATION OF WATER WELL: Fraction **NW 1/4 NW 1/4 NW 1/4** Section Number **22** Township Number **T 14 S** Range Number **R 1 NW**  
 County: **Saline**

Distance and direction from nearest town or city street address of well if located within city?

**1 1/2 miles East of Kipp, Kansas & 3 miles North**

2 WATER WELL OWNER: **Chuck Martin**  
 RR#, St. Address, Box #: **Rt. 2 Box 159** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Solomon, Kansas 67480** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **54** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **44** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL **13** ft. below land surface measured on mo/day/yr **11 / 8 / 86**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **12+** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter **9** in. to **5 1/2** in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter **5** in. to **5 1/2** ft., Dia. **200 lbs.** Dia. in. to ft.  
 Casing height above land surface **36** in., weight **160 to 44** lbs./ft. Wall thickness or gauge No. **214** **265**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **44** ft. to **54** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **10** ft. to **54** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? **EAST** How many feet? **90**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	DARK TOP SOIL			
7	20	BROWN CLAY			
20	27	FINE SAND			
27	30	FINE SAND & GRAVEL			
30	35	FINE SAND			
35	40	SAND			
40	44	LITE BROWN CLAY			
44	50	SAND			
50	53	BLUE CLAY & SOFT SHALE			
53	54	HARD GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11 / 8 / 86** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **397** This Water Well Record was completed on (mo/day/yr) **3 / 23 / 87** under the business name of **central Kansas Drilling** by (signature) *Harold D. Martin*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

12-860000120

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4