

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <i>Ellsworth</i>	<i>NW 1/4 SE 1/4 NE 1/4</i>	<i>14</i>	<i>14</i>	<i>10</i>

Distance and direction from nearest town or city street address of well if located within city?
From Wilson 5 mi East on Hwy 40 2 mi North Westville

2	WATER WELL OWNER: <i>Marilyn Soukup</i>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <i>336 6th RD</i>	Application Number:
	City, State, ZIP Code : <i>Wilson KS 67490</i>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <i>90</i> ft
		WELL'S STATIC WATER LEVEL <i>75</i> ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot <input checked="" type="checkbox"/> Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other	
Was a chemical / bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <input checked="" type="checkbox"/> No			

5	TYPE OF BLANK CASING USED:
	<input checked="" type="checkbox"/> Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter <i>5</i> in. Was casing pulled? Yes No <input checked="" type="checkbox"/> If yes, how much Casing height above or below land surface in.

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.
	What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool <input checked="" type="checkbox"/> Livestock pens 15 Oil well/Gas well
	Direction from well? <i>East</i> How many feet? <i>25</i>

FROM	TO	PLUGGING MATERIALS
<i>90</i>	<i>75</i>	<i>Sand Disinfectant 1.7 cf</i>
<i>75</i>	<i>3</i>	<i>Bentonite 8.16 cf</i>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <i>3-11-02</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>660</i> This Water Well Record was completed on (mo/day/year) under the business name of <i>Goodman Water Well City</i> by (signature) <i>John Goodman</i>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.