

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Ellsworth	NE ¼ NW ¼ NE ¼	19	14	10 EW

Distance and direction from nearest town or city street address of well if located within city?
One half block south of intersection of Avenue D & 25th Streets. City of Wilson, KS

2 WATER WELL OWNER: **Wilson Telephone Co.**
 RR #, St. Address, Box #: **2504 Avenue D**
 City, State, ZIP Code : **Wilson, KS 67490**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align:center;"> <p>N</p> <table border="1" style="margin:auto; border-collapse: collapse;"> <tr> <td style="width:33px; height:33px;"></td> <td style="width:33px; height:33px;"></td> <td style="width:33px; height:33px; text-align:center;">X</td> </tr> <tr> <td style="text-align:center;">NW</td> <td></td> <td style="text-align:center;">NE</td> </tr> <tr> <td style="width:33px; height:33px;"></td> <td style="width:33px; height:33px;"></td> <td style="width:33px; height:33px;"></td> </tr> <tr> <td style="text-align:center;">SW</td> <td></td> <td style="text-align:center;">SE</td> </tr> <tr> <td style="text-align:center;">S</td> <td></td> <td></td> </tr> </table> <p>W E</p> </div>			X	NW		NE				SW		SE	S			<p>4 DEPTH OF WELL 47 ft. WELL'S STATIC WATER LEVEL 40 ft.</p> <p>WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td><input checked="" type="radio"/> 1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td><input type="radio"/> 2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td><input type="radio"/> 3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td><input type="radio"/> 4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No ...X... If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes ...X... No</p>	<input checked="" type="radio"/> 1 Domestic	5 Public Water Supply	9 Dewatering	<input type="radio"/> 2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	<input type="radio"/> 3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	<input type="radio"/> 4 Industrial	8 Air Conditioning	12 Other
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	<input checked="" type="radio"/> 9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	Galvanized Metal

Blank casing diameter **5** in. Was casing pulled? Yes No **...X...** If yes, how much

Casing height above or below land surface **24** in. **below**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From **37** ft. to **32** ft., From **5** ft. to **2** ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage
<input checked="" type="radio"/> 3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? **South** How many feet? **20**

FROM	TO	PLUGGING MATERIALS
47	37	Chlorinated Sand
37	32	Bentonite
32	5	Fill Sand
5	2	Bentonite
2	0	Topsoil

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **7-18-2005** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) **7-22-2005** under the business name of **Ellsworth County NPS Coordinator** by (signature) **Brad Griffin**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.