

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ellsworth	NW ¹ / ₄ NW ¹ / ₄ NE ¹ / ₄	19	T 14 S	R 10 EW

Distance and direction from nearest town or city street address of well if located within city?

2516 W. Avenue F, Wilson

2 WATER WELL OWNER: **City of Wilson**

RR#, St. Address, Box # : 2407 Avenue E	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Wilson, KS 67490	Application Number:

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>1 Mile</p> </div>	<p>4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION: 1685.74</p> <p>Depth(s) Groundwater Encountered 1. 42 ft. 2. ft. 3. ft.</p> <p>WELL'S STATIC WATER LEVEL ... 41.8 ... ft. below land surface measured on mo/day/yr ... 4/22/2013</p> <p>Pump test data: Well water was NA ... ft. after hours pumping gpm</p> <p>Est. Yield ... NA ... gpm: Well water was ft. after hours pumping gpm</p> <p>Bore Hole Diameter 8 ... in. to 50 ft., and in. to ft.</p> <p>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</p> <p> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</p> <p> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted</p> <p align="right">Water Well Disinfected? Yes No <input checked="" type="checkbox"/></p>
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **35** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **-3.6** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **35** ft. to **50** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **33** ft. to **50** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 **Other Concrete**

Grout Intervals: From **0** ft. to **3** ft., From **3** ft. to **33** ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **NE** How many feet? **170**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil, Black			
1	5	Clay, silty, Brown			
5	13	Silt, sandy (coarse),			
13	17	Sand, clayey, faint, some caliche,			
17	20	Sand, clayey, Brown to Gray			
20	30	Silt, sandy (some coarse), Brown			
30	37	Sand, coarse, Dark Brown			
37	42	Sand, less coarse,			
42	50	Sand, coarse to fine, clayey, Brown to Lt. Gra			
					MW10, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/22/2013** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **5/20/13**

under the business name of **GeoCore, Inc.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.