

County: Ellsworth Fraction SE NW NE Sec. 19 T 14 S R 10 E/W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)
(to rectify lacking or incorrect information)

Owner: Russell Koenigsman

Location was listed as:

Section-Township-Range: 19-145-11 W

Fraction (1/4 1/4 1/4): SW NW NE

Location changed to:

19-145-10 W

SE NW NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Wellsite address, city street map, and mapping tool on KGS website.

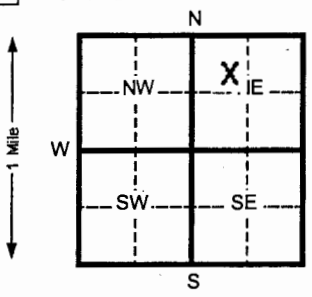
initials: DRD date: 6/23/2016

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction **SE ¼ NW ¼ NE ¼** Section Number **19** Township Number **T 14 S** Range Number **R 11 W**
 County: **Ellsworth**

Distance and direction from nearest town or city street address of well if located within city?
2720 Avenue E, Wilson, Kansas

2 WATER WELL OWNER: **Russell Koenigsman**
 RR#, St. Address, Box # : **2720 E Ave.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Wilson, KS 67490** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL **55** ft. ELEVATION: **1187.82**
 Depth(s) Groundwater Encountered 1.5 **44** ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **44.29** ft. below land surface measured on mo/day/yr **03/02/16**
 Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
 Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
 Bore Hole Diameter **8.5** in. to **55** ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-4**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ **Threaded** **X**
 Blank casing diameter **2** in. to **40** Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **55** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 SAND PACK INTERVALS: From **38** ft. to **55** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals From 2 **0.5** ft. to **36** Ft. From 3 **36** Ft. to **38** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 **Other (specify below)**
Contaminated Site
 Direction from well? _____ How many feet? _____

| FROM | TO | CODE | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|------|------------------------------------|------|----|--------------------|
| 0 | 0.5 | | Concrete (6-8") Drive/Parking Area | | | |
| 0.5 | 12 | | Silty Clay | | | |
| 12 | 24 | | Sandy Clay | | | |
| 24 | 55 | | Clean Sand | | | |
| 55 | TD | | End of Borehole | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and Completed on (mo/day/yr) **03/01/16** And this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **03/16/16**
 under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**
 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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